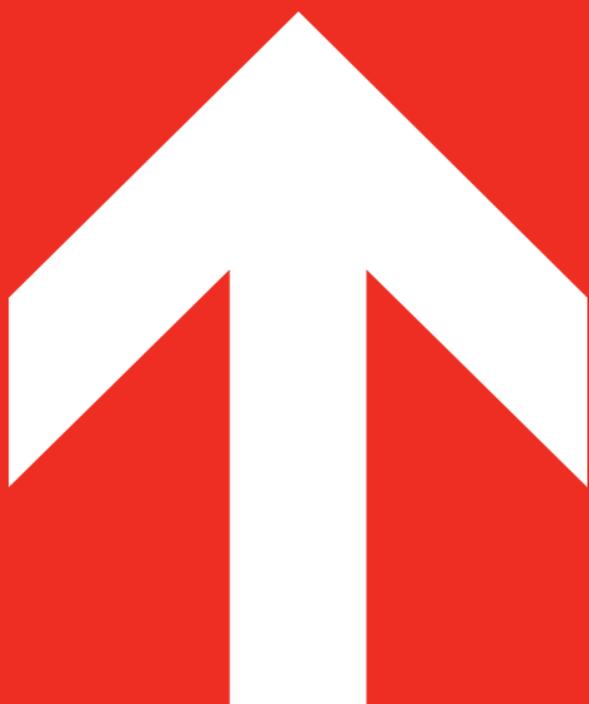


# ● **START!**

**THE BIBLE FOR NEW BELIEVERS  
GOSPEL OF JOHN**



**NEW KING JAMES VERSION®**

**GREG LAURIE**

// GENERAL EDITOR

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THOMAS NELSON  
*Since 1798*

NASHVILLE DALLAS MEXICO CITY RIO DE JANEIRO

## START!: THE BIBLE FOR NEW BELIEVERS

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## THE PLAN OF SALVATION//



**F**rom the moment you were born, you have been on a quest. At the beginning, you probably didn't have a clear idea about what you were after; but you knew you wanted your life to have some kind of purpose. You wanted to know the meaning of life . . . and you wanted to be happy.

We search for meaning and happiness in relationships, sex, possessions, accomplishments, fame, drugs, drink, and even religion. We all are searching for meaning and purpose in life.

Perhaps you have come from a broken home or you have suffered through a divorce. You feel betrayed and hurt. You are out on your own, trying to find meaning and purpose in life. You feel lonely and isolated. You are looking for someone or something to fill that void in your life, but have discovered that this world doesn't have the answers to life's deepest needs. Why not?

Because the heart of the problem is a problem of the heart. We all have a heart problem, which is part of the lesson Jesus wanted to teach us through His story about the Prodigal Son. Listen to Him tell it:

*A certain man had two sons. And the younger of them said to his father, "Father, give me the portion of goods that falls to me." So he divided to them his livelihood. And not many days after, the younger son gathered all together, journeyed to a far country, and there wasted his possessions with prodigal living. But when he had spent all, there arose a severe famine in that land, and he began to be in want. Then he went and joined himself to a citizen of that country, and he sent him into his fields to feed swine. And he would gladly have filled his stomach with the pods that the swine ate, and no one gave him anything.*

*But when he came to himself, he said, "How many of my father's hired servants have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say to him, 'Father, I have sinned against heaven and before you, and I am no longer worthy to be called your son. Make me like one of your hired servants.'" And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him. And the son said to him, "Father, I have sinned against heaven and in your sight, and am no longer worthy to be called your son." But the father said to his servants, "Bring out the best robe and put it on him, and put a ring on his*

*hand and sandals on his feet. And bring the fatted calf here and kill it, and let us eat and be merry; for this my son was dead and is alive again; he was lost and is found." And they began to be merry. (Luke 15:11–24)*

Notice that Jesus says the father ran to the son. Understand that in this ancient culture, it was considered undignified for an older man to run (it was hard, too!). Yet the father pulled his beautiful robe up above his knees and sprinted to his son!

You may have walked away from God, but He has not walked away from you. In fact, He will run to you if you will come to Him.

So, what do you need to do in order to come into a close relationship with God?

### **1. RECOGNIZE AND CONFESS THAT YOU ARE A SINNER.**

No more excuses! What is sin? It is to fall short of God's standard, which is perfection itself. It is also to cross a line. All of us have done that, and more. We have broken God's commandments and fallen short of His glory. The Bible tells us, "All have sinned and fall short of the glory of God" (Rom. 3:23). It also says, "If we say that we have no sin, we deceive ourselves, and the truth is not in us" (1 John 1:8).

### **2. RECOGNIZE THAT JESUS DIED ON THE CROSS FOR YOU.**

The Bible tells us that "when we were still without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. But God demonstrates

His own love toward us, in that while we were still sinners, Christ died for us" (Rom. 5:6–8). There simply was no other way to satisfy the righteous demands of God. We have no ability to improve ourselves, much less save ourselves, and therefore we faced a future in hell because of our sin. But God, in His great love, sent His own Son to come down from heaven and die on the Cross in our place.

### **3. YOU MUST REPENT OF YOUR SIN.**

What does it mean to "repent"? It means to turn from all known sin. It's being sorry for your sin. But not only that! It's being sorry enough to stop. The Bible says, "Godly sorrow produces repentance leading to salvation" (2 Cor. 7:10). Repentance is like hanging a U-turn in the road of life. You have been running from God, like the Prodigal Son; now it's time to run to Him. The Bible says "Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord" (Acts 3:19).

### **4. RECEIVE CHRIST INTO YOUR LIFE.**

Salvation comes to you not merely by believing that Jesus is the Son of God, but when you receive Him into your life. Being a Christian is not just knowing about God; it's knowing God Himself. It's a relationship, a friendship with Jesus, who will come into your heart and take up permanent residence there. Jesus said, "Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me" (Rev. 3:20).

The Bible says, “But as many as received Him, to them He gave the right to become children of God, to those who believe in His name” (John 1:12). And how do you receive Him into your life? Through prayer. If you want to ask Him to take up residence in your heart right now, you might offer the following prayer:

*Dear Lord,*

*I know that I am a sinner. I have broken Your commandments and fallen short of Your standards. Right now I turn from that sin and ask You to come into my life. Be my Lord, Savior, Friend, and God. I put my faith in Jesus Christ, and in Him alone, to save me from my sins. Thank You for loving me and calling me. In Jesus' name I pray, Amen.*



# SECRETS TO SPIRITUAL SUCCESS//

Assume that either you are a new believer in Jesus Christ or someone who wants to know more about what it means to be a Christian. Then again, you may be a growing believer who just wants to learn more about your life of faith.

To spiritually succeed as a follower of Jesus Christ, several things must become a part of your life on a regular, even daily, basis. These are nonnegotiable. They are not for some believers only. *They are for every follower of Jesus Christ.* They are the disciplines of the Christian life, and they go hand-in-hand with success.

## **SECRET NUMBER ONE: IF YOU WANT TO BE A SUCCESSFUL CHRISTIAN, THEN YOU MUST READ, STUDY, AND LOVE GOD'S WORD.**

How does God speak to us today? First and foremost, He speaks to us through His Word, the Bible. A successful Christian will *always* be a Bible-studying Christian. The psalmist wrote, "Consider how I love Your precepts; revive me, O LORD, according to Your lovingkindness. The entirety of Your

word is truth, and every one of Your righteous judgments endures forever" (Ps. 119:159, 160). A fruitful believer always will love God's Word. There is no getting around this. It's Spiritual Success 101!

*For more on reading God's Word, see page x, "Why Read the Bible?"*

## **SECRET NUMBER TWO: TO BE A SUCCESSFUL CHRISTIAN, YOU MUST HAVE AN ACTIVE PRAYER LIFE.**

Simply put, prayer is communicating with and listening to God, and there are many ways to pray and various forms of prayer.

Jesus left us a model to follow. Throughout the Gospels, we read that Jesus was constantly praying. If you want to read the real "Lord's Prayer," then look at John 17, where Jesus offered a lengthy and beautiful prayer to His Father. We see Him in prayer before He raised Lazarus from the dead, as He spoke first to His Father: "Father, I thank You that You have heard Me. And I know that You always hear Me, but because of the people who are standing by I said this,

that they may believe that You sent Me.' Now when He had said these things, He cried with a loud voice, 'Lazarus, come forth!' (John 11:41-43).

We should pray because prayer is God's appointed way for us to obtain things. As James 4:2 tells us, "You do not have because you do not ask." That may sound rather mercenary and selfish, but the fact is that God wants to hear and answer your prayers.

Prayer is the way through which God helps us overcome our anxiety and worry. Life certainly fills up with troubles and worry. Yet the Book of Philipians says, "Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus" (Phil. 4:6, 7).

The primary objective of prayer is to align our will with the will of God. It is only when we do this that we will see more of our prayers answered in the affirmative. True praying is not overcoming God's reluctance, but laying hold of His willingness. Prayer is not getting our will in heaven, but it is getting God's will on earth.

*For more on prayer, see page 20.*

**THE THIRD SECRET: TO BE A SUCCESSFUL CHRISTIAN, YOU MUST BE ACTIVELY INVOLVED IN A LOCAL CHURCH.**

You need to find a good, Bible-teaching church and become an active part of it.

Don't try to be a solo-Christian. You need to develop close relationships with other believers who share your faith.

When you miss church, you miss out on a lot, because something wonderful and even supernatural happens when God's people gather in His name. Certainly you can and will benefit from personal Bible study. You can also have a great time worshiping the Lord by yourself. But when you get together with other believers to study His Word and to worship and pray, the Lord manifests His presence in a special way.

Being in fellowship with other believers is a proof that you are indeed a child of God. We are told in 1 John 3:14, "We know that we have passed from death to life, because we love the brethren. He who does not love his brother abides in death." And we read in Psalm 133:1, "Behold, how good and how pleasant it is for brethren to dwell together in unity!"

**THE FOURTH SECRET: TO SUCCEED SPIRITUALLY, YOU MUST LEARN THE JOY OF GIVING TO AND SERVING OTHERS.**

All of us must grow past that early phase in our spiritual lives in which we come to church only to receive. We must learn the joy and blessing of giving to God and to others. We may think that happiness and joy come from being served, but the ultimate fulfillment and joy come from serving others. We are blessed to be a blessing.

Serving others is also a sign of spiritual maturity. Jesus said, "Whoever of you desires to be first shall be slave of

all. For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many” (Mark 10:44, 45). Jesus came not only to save us from our sin, but also to make us like Himself. Philippians 2:5–7 tells us, “Let this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, *and* coming in the likeness of men.”

So, *how* do we serve the Lord? First, *we serve Him by finding and using our spiritual gifts.* In the Book of Ephesians, Paul compares the church to a body in which everyone does his or her part. Each part of the body is important. And our service, our involvement in the church, grows out of our worship.

Second, *we serve Him by learning how to give.* Many of us don’t like to think about giving to God. For some, the very mention of money and giving makes us uncomfortable, especially when it comes to the prospect of parting with any of it. But the Bible tells us there can be great joy in giving. Have you discovered that joy?

Jesus said, “It is more blessed to give than to receive” (Acts 20:35). The word “blessed” means “happy.” So if you want to be a happy person, then be a generous person.

Money is such an important topic in the Bible that it is the main subject of nearly half of the parables Jesus told. In addition, one of every seven verses

in the New Testament deals with finances. To give you an idea of how this compares with other subjects, Scripture offers about five hundred verses on prayer, fewer than five hundred on faith, and more than two thousand on the subject of money. Maybe that is because, as Jesus said, “Where your treasure is, there your heart will be also” (Matt. 6:21).

### **THE FIFTH SECRET: WE NEED TO TELL OTHERS ABOUT JESUS CHRIST.**

The primary way God has chosen to reach people is through people—people like you and me. The apostle Paul, in his letter to the church in Rome, wrote, “How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach unless they are sent? As it is written: ‘How beautiful are the feet of those who preach the gospel of peace, who bring glad tidings of good things!’” (Rom. 10:14, 15). And the primary way we are to share this message is verbally.

So what is the essential gospel message we are to share with others? Paul gives a simple summation of the gospel in 1 Corinthians 15:1–5:

*Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain. For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He*

*was buried, and that He rose again the third day according to the Scriptures.*

Imbed that last thought deeply into your mind. The gospel in a nutshell is this: Christ died for our sins, was buried, and raised on the third day. There are other important elements to the

message, but the cornerstone is the death and resurrection of Jesus Christ.

*For more on sharing your faith, see notes on pages 2, 7, and 15.*

The Gospel of John is a great place for you to start! So then—let's start running this race of life to *win!*



## WHY READ THE BIBLE?//

**T**he Bible is for people who feel some sense of desperation about where they are in life. It is for people who lack purpose in their lives. It is for people who don't want to be controlled any longer by their passions, who don't want to be constant victims of circumstance, and who want to improve their relationships. It is for people who want solid direction in life, who want to know how to live well, and who want to go to heaven. It is for people who want to know God. The Bible is for people who don't have all the answers but who want something better.

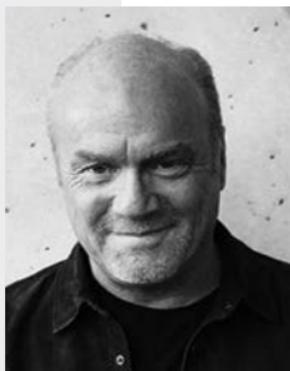
The Bible is God's very Word to us. And if you want spiritual success, it must be integrated into your life.

**One of the best places to start reading the Bible is the Gospel of John. John gives us a unique perspective into the life, purpose, and ministry of Jesus Christ, God's Son.**

I encourage you to read the Bible *daily* in order to obtain the wisdom, guidance, and encouragement that can only come from God's Word.

God bless you as you read the Gospel of John,

Greg Laurie



## PREFACE// TO THE NEW KING JAMES VERSION®



The purpose of this most recent revision of the King James Version is in harmony with the purpose of the original King James scholars: “Not to make a new translation . . . but to make a good one better.” The New King James Version is a continuation of the labors of the King James translators, unlocking for today’s readers the spiritual treasures found especially in the Authorized Version of the Holy Bible.

While seeking to maintain the excellent *form* of the traditional English Bible, special care has also been taken to preserve the work of *precision* which is the legacy of the King James translators.

Where new translation has been necessary, the most complete representation of the original has been rendered by considering the definition and usage of the Hebrew, Aramaic, and Greek words in their contexts. This translation principle, known as *complete equivalence*, seeks to preserve accurately all of the information in the text while presenting it in good literary form.

In addition to accuracy, the translators have also sought to maintain those

lyrical and devotional qualities that are so highly regarded in the King James Version. The thought flow and selection of phrases from the King James Version have been preserved wherever possible without sacrificing clarity.

The format of the New King James Version is designed to enhance the vividness, devotional quality, and usefulness of the Bible. Words or phrases in italics indicate expressions in the original language that require clarification by additional English words, as was done in the King James Version. Oblique type in the New Testament indicates a quotation from the Old Testament. Poetry is structured as verse to reflect the form and beauty of the passage in the original language. The covenant name of God was usually translated from the Hebrew as LORD or GOD, using capital letters as shown, as in the King James Version. This convention is also maintained in the New King James Version when the Old Testament is quoted in the New.

The Hebrew text used for the Old Testament is the 1967/1977 Stuttgart edition of the *Biblia Hebraica*, with frequent comparisons to the Bomberg edition of

1524-25. Ancient versions and the Dead Sea Scrolls were consulted, but the Hebrew is followed wherever possible. Significant variations, explanations, and alternate renderings are mentioned in footnotes.

The Greek text used for the New Testament is the one that was followed by the King James translators: the traditional text of the Greek-speaking churches, called the Received Text or Textus Receptus, first published in 1516. Footnotes indicate significant variants from the Textus Receptus as found in two other editions of the Greek New Testament:

(1) NU-Text: These variations generally represent the Alexandrian or

Egyptian text type as found in the critical text published in the twenty-sixth edition of the Nestle-Aland Greek New Testament (N) and in the United Bible Societies' third edition (U).

(2) M-Text: These variations represent readings found in the text of the first edition of *The Greek New Testament According to the Majority Text*, which follows the consensus of the majority of surviving New Testament manuscripts.

The textual notes in the New King James Version make no evaluation, but objectively present the facts about variant readings.

# JOHN



## INTRODUCTION//

**T**he apostle John wrote the fourth Gospel sometime between A.D. 85–90, in order that “you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name” (20:31). Although John’s Gospel is a very personal, eyewitness account of who Jesus is and what He came to do, John does not identify himself by name. Instead, he consistently describes himself by using some form of the phrase, “the disciple whom Jesus loved.”

John uses very simple language to convey his message, but the truth he presents is as rich and deep as anything in the Bible. While the other three Gospels center on key events in Jesus’ life, John often focuses upon the *meaning* of those events. Consider the miracle of the feeding of the five thousand, which all four Gospels record (Matt. 14:15–21; Mark 6:31–44; Luke 9:11–17; John 6:1–13). Only John gives us Jesus’ message on the “Bread of Life,” which follows that miracle. Here, as elsewhere, John puts special emphasis on the deity of Jesus; so he reports Jesus’ words, “I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst” (6:35).

John does not always order his Gospel in a chronological way, but instead highlights seven miracles that Jesus performed and seven “I am” statements that the Savior made. In following this plan, John gives us a unique perspective; in fact, 90 percent of the material found in his Gospel appears nowhere else. John selected what he did in order to lead his readers to put their faith in Jesus Christ as the Messiah, the Savior of the world. For this reason, the word “believe” plays a critical role in the Gospel of John.

## The Eternal Word

**1** In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things were made through Him, and without Him nothing was made that was made. <sup>4</sup>In Him was life, and the life was the light of men. <sup>5</sup>And the light shines in the darkness, and the darkness did not comprehend<sup>a</sup> it.

➔ *But as many as received Him, to them He gave the right to become children of God, to those who believe in His name . . .* John 1:12

### ➤ LEARN

.....

1:5 • Those who live in darkness just don't get Christians. It mystifies them how people could be so committed to their faith. Even two millennia ago, when Jesus' light first shined in the darkness, the darkness could not comprehend it. In the original language, the word translated "comprehend" carries the meaning of "understood." Although you try to relate to unbelievers and don't want to be considered a fanatic, they plainly see something different about you—something major. Try as you might, unbelievers simply will not understand your faith and commitment to Christ . . . until their spiritual eyes are opened.

<sup>10</sup>He was in the world, and the world was made through Him, and the world did not know Him. <sup>11</sup>He came to His own,<sup>a</sup> and His own<sup>b</sup> did not receive Him. <sup>12</sup>But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: <sup>13</sup>who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

## John's Witness: The True Light

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>This man came for a witness, to bear witness of the Light, that all through him might believe. <sup>8</sup>He was not that Light, but was sent to bear witness of that Light. <sup>9</sup>That was the true Light which gives light to every man coming into the world.<sup>a</sup>

### ➔ LIVE

.....

1:12 • Jesus Christ stands at the door of the human heart and knocks. We must open that door and ask Him to come into our lives. "God," you may say, "I know I am a sinner. You have exposed my spiritual nakedness. I know I can't become a Christian in my own strength—so I am coming to You on Your terms. I turn from my sin. I believe that Jesus became a man and walked among us. I believe that He died on a Cross for my sin. I put my faith in You. I choose to follow You."

1:5 <sup>a</sup>Or overcome 1:9 <sup>a</sup>Or That was the true Light which, coming into the world, gives light to every man.

1:11 <sup>a</sup>That is, His own things or domain <sup>b</sup>That is, His own people

### ↓ KNOW (JOHN 1:1–5)

.....

Sometimes we speak of God by describing His attributes: omniscience, omnipotence, omnipresence, sovereignty, truth, righteousness, holiness, and love. While these descriptions can help, if you *really* want to know what God is like, then look at Jesus—because He is God in human form. Jesus did not merely represent God as a glorified man; He was God Himself among us, the Messiah in human flesh, God with skin on. Jesus, who embodied all of God's attributes, walked our planet as a man and breathed our air and felt our pain. He was so knowledgeable He could predict future events; so humble He could get on His knees and wash a friend's dirty feet; so powerful He could calm the wind and waves with just a word; so approachable that children laughingly climbed into His arms. In Jesus, God spelled Himself out in language that every one of us can understand.

## The Word Becomes Flesh

<sup>14</sup>And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

<sup>15</sup>John bore witness of Him and cried out, saying, "This was He of whom I said, 'He who comes after me is preferred before me, for He was before me.'"

<sup>16</sup>And<sup>a</sup> of His fullness we have all received, and grace for grace. <sup>17</sup>For the law was given through Moses, *but* grace and truth came through Jesus Christ. <sup>18</sup>No one has seen God at any time. The only begotten Son,<sup>a</sup> who is in the bosom of the Father, He has declared *Him*.

## A Voice in the Wilderness

<sup>19</sup>Now this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?"

<sup>20</sup>He confessed, and did not deny, but confessed, "I am not the Christ."

<sup>21</sup>And they asked him, "What then? Are you Elijah?"

He said, "I am not."

"Are you the Prophet?"

And he answered, "No."

<sup>22</sup>Then they said to him, "Who are you, that we may give an answer to those who sent us? What do you say about yourself?"

<sup>23</sup>He said: "I am

*"The voice of one crying in the wilderness:  
"Make straight the way of the LORD,"*<sup>a</sup>

as the prophet Isaiah said."

<sup>24</sup>Now those who were sent were from the Pharisees. <sup>25</sup>And they asked him, saying, "Why then do you baptize if you are not the Christ, nor Elijah, nor the Prophet?"

<sup>26</sup>John answered them, saying, "I baptize with water, but there stands One among you whom you do not know. <sup>27</sup>It is He who, coming after me, is preferred before me, whose sandal strap I am not worthy to loose."

<sup>28</sup>These things were done in Bethabara<sup>a</sup> beyond the Jordan, where John was baptizing.

## The Lamb of God

<sup>29</sup>The next day John saw Jesus coming toward him, and said, "Behold! The Lamb

of God who takes away the sin of the world!<sup>30</sup>This is He of whom I said, 'After me comes a Man who is preferred before me, for He was before me.'<sup>31</sup>I did not know Him; but that He should be revealed to Israel, therefore I came baptizing with water."

<sup>32</sup>And John bore witness, saying, "I saw the Spirit descending from heaven like a dove, and He remained upon Him. <sup>33</sup>I did not know Him, but He who sent me to baptize with water said to me, 'Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit.'<sup>34</sup>And I have seen and testified that this is the Son of God."

## The First Disciples

<sup>35</sup>Again, the next day, John stood with two of his disciples. <sup>36</sup>And looking at Jesus as He walked, he said, "Behold the Lamb of God!"

<sup>37</sup>The two disciples heard him speak, and they followed Jesus. <sup>38</sup>Then Jesus turned, and seeing them following, said to them, "What do you seek?"

They said to Him, "Rabbi" (which is to say, when translated, Teacher), "where are You staying?"

<sup>39</sup>He said to them, "Come and see." They came and saw where He was staying, and remained with Him that day (now it was about the tenth hour).

<sup>40</sup>One of the two who heard John *speak*, and followed Him, was Andrew, Simon Peter's brother. <sup>41</sup>He first found his own brother Simon, and said to him, "We have found the Messiah" (which is translated, the Christ). <sup>42</sup>And he brought him to Jesus.

Now when Jesus looked at him, He said, "You are Simon the son of Jonah.<sup>a</sup> You shall be called Cephas" (which is translated, A Stone).

## Philip and Nathanael

<sup>43</sup>The following day Jesus wanted to go to Galilee, and He found Philip and said to him, "Follow Me."<sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found Him of whom Moses in the law, and also the prophets, wrote—Jesus of Nazareth, the son of Joseph."

<sup>46</sup>And Nathanael said to him, “Can anything good come out of Nazareth?”

Philip said to him, “Come and see.”

<sup>47</sup>Jesus saw Nathanael coming toward Him, and said of him, “Behold, an Israelite indeed, in whom is no deceit!”

<sup>48</sup>Nathanael said to Him, “How do You know me?”

Jesus answered and said to him, “Before Philip called you, when you were under the fig tree, I saw you.”

<sup>49</sup>Nathanael answered and said to Him, “Rabbi, You are the Son of God! You are the King of Israel!”

<sup>50</sup>Jesus answered and said to him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” <sup>51</sup>And He said to him, “Most assuredly, I say to you, hereafter<sup>a</sup> you shall see heaven open, and the angels of God ascending and descending upon the Son of Man.”

### Water Turned to Wine

**2** On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Now both Jesus and His disciples were invited to the wedding. <sup>3</sup>And when they ran out of wine, the mother of Jesus said to Him, “They have no wine.”

<sup>4</sup>Jesus said to her, “Woman, what does your concern have to do with Me? My hour has not yet come.”

<sup>5</sup>His mother said to the servants, “Whatever He says to you, do *it*.”

<sup>6</sup>Now there were set there six waterpots of stone, according to the manner of

purification of the Jews, containing twenty or thirty gallons apiece. <sup>7</sup>Jesus said to them, “Fill the waterpots with water.” And they filled them up to the brim. <sup>8</sup>And He said to them, “Draw *some* out now, and take *it* to the master of the feast.” And they took *it*. <sup>9</sup>When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom. <sup>10</sup>And he said to him, “Every man at the beginning sets out the good wine, and when the *guests* have well drunk, then the inferior. You have kept the good wine until now!”

<sup>11</sup>This beginning of signs Jesus did in Cana of Galilee, and manifested His glory; and His disciples believed in Him.

<sup>12</sup>After this He went down to Capernaum, He, His mother, His brothers, and His disciples; and they did not stay there many days.

### Jesus Cleanses the Temple

<sup>13</sup>Now the Passover of the Jews was at hand, and Jesus went up to Jerusalem. <sup>14</sup>And He found in the temple those who sold oxen and sheep and doves, and the money changers doing business. <sup>15</sup>When He had made a whip of cords, He drove them all out of the temple, with the sheep and the oxen, and poured out the changers’ money and overturned the tables. <sup>16</sup>And He said to those who sold doves, “Take these things away! Do not make My Father’s house a house of merchandise!” <sup>17</sup>Then His disciples remembered that it was written, “*Zeal for Your house has eaten<sup>a</sup> Me up.*”<sup>b</sup>

1:51 <sup>a</sup>NU-Text omits *hereafter*. 2:17 <sup>a</sup>NU-Text and M-Text read *will eat*. <sup>b</sup>Psalms 69:9

## ↑ GROW (JOHN 1:40–46)

Just as all of us have differing personalities and temperaments, so we all come to faith in different ways. Some have a tremendous emotional experience at conversion, while others may not. I didn’t. When I asked the Lord to come into my life, I didn’t feel a thing; so I wrongly concluded that perhaps I wasn’t even converted. Emotions are not bad, of course; when you come to faith in Christ, you may experience God in a very real and profound way. But this does not happen with everyone. God wants us to live not by feeling, but by faith (see Rom. 1:17). Andrew and John found Jesus through a preacher’s message. Simon Peter and Nathanael came to Jesus as the result of the personal efforts of a believer. God used no human instrument in the case of Philip—which, by the way, is the exception rather than the rule.

<sup>18</sup>So the Jews answered and said to Him, “What sign do You show to us, since You do these things?”

<sup>19</sup>Jesus answered and said to them, “Destroy this temple, and in three days I will raise it up.”

<sup>20</sup>Then the Jews said, “It has taken forty-six years to build this temple, and will You raise it up in three days?”

<sup>21</sup>But He was speaking of the temple of His body. <sup>22</sup>Therefore, when He had risen from the dead, His disciples remembered that He had said this to them;<sup>3</sup> and they believed the Scripture and the word which Jesus had said.

### The Discerner of Hearts

<sup>23</sup>Now when He was in Jerusalem at the Passover, during the feast, many believed in His name when they saw the signs which He did. <sup>24</sup>But Jesus did not commit Himself to them, because He knew all *men*,<sup>25</sup> and had no need that anyone should testify of man, for He knew what was in man.

### The New Birth

**3** There was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to Him, “Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him.”

<sup>3</sup>Jesus answered and said to him, “Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.”

<sup>4</sup>Nicodemus said to Him, “How can a

### → LIVE

3:3 • Many people today do not understand what it means to be born again, a term Jesus Himself originated. To be born again means to be “born from above.” Today, the term has been pirated, emptied of meaning, dragged through the gutter, and then given back to us, minus its power. Some people say, “I am a Christian, but I am not one of those ‘born agains.’” Listen! There is no such thing as a Christian who is not born again. We need a spiritual rebirth because according to Jesus, unless one is born again, he cannot see the kingdom of God.

man be born when he is old? Can he enter a second time into his mother’s womb and be born?”

<sup>5</sup>Jesus answered, “Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup>The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit.”

<sup>9</sup>Nicodemus answered and said to Him, “How can these things be?”

<sup>10</sup>Jesus answered and said to him, “Are you the teacher of Israel, and do not know these things? <sup>11</sup>Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness. <sup>12</sup>If I have told you earthly things and you do not believe, how will you believe if

2:22\*NU-Text and M-Text omit to them.

### ↓ KNOW (JOHN 3:8)

How did you become a Christian? Yes, you chose to believe in Jesus—but did you realize that something happened even before you made your decision? When you placed your faith in Christ, you did so in response to the moving of the Holy Spirit, not merely by an act of your will. The Spirit of God alone brings about the work of conversion! The Holy Spirit convicted you of your sin and showed you your need for Jesus. None of us can save ourselves, any more than a drowning man can save himself. A person about to slip under the waves has no choice but to call for help—and we must do the same. As the Holy Spirit moves in our hearts, revealing our desperate spiritual need and offering to us the forgiveness that comes from Jesus Christ, we cry out to the Lord for salvation. And He rescues us.

I tell you heavenly things? <sup>13</sup>No one has ascended to heaven but He who came down from heaven, *that is*, the Son of Man who is in heaven.<sup>a</sup> <sup>14</sup>And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in Him should not perish but<sup>d</sup> have eternal life. <sup>16</sup>For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. <sup>17</sup>For God did not send His Son into

 *For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.* John 3:16

the world to condemn the world, but that the world through Him might be saved.

<sup>18</sup>“He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. <sup>19</sup>And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. <sup>20</sup>For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. <sup>21</sup>But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God.”

### John the Baptist Exalts Christ

<sup>22</sup>After these things Jesus and His disciples came into the land of Judea, and there He remained with them and baptized. <sup>23</sup>Now John also was baptizing in Aenon near Salim, because there was much water there. And they came and were baptized. <sup>24</sup>For John had not yet been thrown into prison.

<sup>25</sup>Then there arose a dispute between *some* of John’s disciples and the Jews about purification. <sup>26</sup>And they came to John and said to him, “Rabbi, He who was with you beyond the Jordan, to whom you have

testified—behold, He is baptizing, and all are coming to Him!”

<sup>27</sup>John answered and said, “A man can receive nothing unless it has been given to him from heaven. <sup>28</sup>You yourselves bear me witness, that I said, ‘I am not the Christ,’ but, ‘I have been sent before Him.’ <sup>29</sup>He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom’s voice. Therefore this joy of mine is fulfilled. <sup>30</sup>He must increase, but I *must* decrease. <sup>31</sup>He who comes from above is above all; he who is of the earth is earthly and speaks of the earth. He who comes from heaven is above all. <sup>32</sup>And what He has seen and heard, that He testifies; and no one receives His testimony. <sup>33</sup>He who has received His testimony has certified that God is true. <sup>34</sup>For He whom God has sent speaks the words of God, for God does not give the Spirit by measure. <sup>35</sup>The Father loves the Son, and has given all things into His hand. <sup>36</sup>He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him.”

### A Samaritan Woman Meets Her Messiah

**4** Therefore, when the Lord knew that the Pharisees had heard that Jesus made and baptized more disciples than John <sup>2</sup>(though Jesus Himself did not baptize, but His disciples), <sup>3</sup>He left Judea and departed again to Galilee. <sup>4</sup>But He needed to go through Samaria.

<sup>5</sup>So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. <sup>6</sup>Now Jacob’s well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour.

<sup>7</sup>A woman of Samaria came to draw water. Jesus said to her, “Give Me a drink.” <sup>8</sup>For His disciples had gone away into the city to buy food.

<sup>9</sup>Then the woman of Samaria said to Him, “How is it that You, being a Jew, ask a drink from me, a Samaritan woman?” For Jews have no dealings with Samaritans.

<sup>10</sup>Jesus answered and said to her, “If you knew the gift of God, and who it is who says to you, ‘Give Me a drink,’ you would have

asked Him, and He would have given you living water.”

<sup>11</sup>The woman said to Him, “Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water?”

<sup>12</sup>Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?”

<sup>13</sup>Jesus answered and said to her, “Whoever drinks of this water will thirst again,

 *... but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life.* John 4:14

<sup>14</sup>but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life.”

<sup>15</sup>The woman said to Him, “Sir, give me this water, that I may not thirst, nor come here to draw.”

<sup>16</sup>Jesus said to her, “Go, call your husband, and come here.”

<sup>17</sup>The woman answered and said, “I have no husband.”

Jesus said to her, “You have well said, ‘I have no husband.’ <sup>18</sup>for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly.”

<sup>19</sup>The woman said to Him, “Sir, I perceive that You are a prophet. <sup>20</sup>Our fathers worshiped on this mountain, and you *Jews* say that in Jerusalem is the place where one ought to worship.”

<sup>21</sup>Jesus said to her, “Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. <sup>22</sup>You worship what you do not know; we know what we worship, for salvation is of the Jews. <sup>23</sup>But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. <sup>24</sup>God is Spirit,

and those who worship Him must worship in spirit and truth.”

<sup>25</sup>The woman said to Him, “I know that Messiah is coming” (who is called Christ). “When He comes, He will tell us all things.”

<sup>26</sup>Jesus said to her, “I who speak to you am *He*.”

### The Whitenened Harvest

<sup>27</sup>And at this *point* His disciples came, and they marveled that He talked with a woman;

### → LIVE

4:28, 29 • As a social outcast, this woman came to the well at noon (v. 6). Jesus had an appointment with her. He came not to condemn her, but instead to lovingly interact with her—a serial adulterer whom no one else cared to talk to. He spoke of her deepest need, the one that drove her to sin. He refused to get sidetracked by unnecessary religious or political discussions. He kept to the subject. And so a lonely Samaritan woman became the first female evangelist of the New Testament. Despite being just moments old in her faith, she simply *had* to tell others.

yet no one said, “What do You seek?” or, “Why are You talking with her?”

<sup>28</sup>The woman then left her waterpot, went her way into the city, and said to the men, <sup>29</sup>“Come, see a Man who told me all things that I ever did. Could this be the Christ?” <sup>30</sup>Then they went out of the city and came to Him.

<sup>31</sup>In the meantime His disciples urged Him, saying, “Rabbi, eat.”

<sup>32</sup>But He said to them, “I have food to eat of which you do not know.”

<sup>33</sup>Therefore the disciples said to one another, “Has anyone brought Him *anything* to eat?”

<sup>34</sup>Jesus said to them, “My food is to do the will of Him who sent Me, and to finish His work. <sup>35</sup>Do you not say, ‘There are still four months and *then* comes the harvest’? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! <sup>36</sup>And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. <sup>37</sup>For in this the saying is true: ‘One sows and another reaps.’ <sup>38</sup>I sent you to reap

that for which you have not labored; others have labored, and you have entered into their labors.”

### The Savior of the World

<sup>39</sup>And many of the Samaritans of that city believed in Him because of the word of the woman who testified, “He told me all that I ever did.” <sup>40</sup>So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. <sup>41</sup>And many more believed because of His own word.

<sup>42</sup>Then they said to the woman, “Now we believe, not because of what you said, for we ourselves have heard *Him* and we know that this is indeed the Christ,<sup>a</sup> the Savior of the world.”

### Welcome at Galilee

<sup>43</sup>Now after the two days He departed from there and went to Galilee. <sup>44</sup>For Jesus Himself testified that a prophet has no honor in his own country. <sup>45</sup>So when He came to Galilee, the Galileans received Him, having seen all the things He did in Jerusalem at the feast; for they also had gone to the feast.

### A Nobleman's Son Healed

<sup>46</sup>So Jesus came again to Cana of Galilee where He had made the water wine. And there was a certain nobleman whose son was sick at Capernaum. <sup>47</sup>When he heard that Jesus had come out of Judea into Galilee, he went to Him and implored Him to come down and heal his son, for he was at the point of death. <sup>48</sup>Then Jesus said to him, “Unless you *people* see signs and wonders, you will by no means believe.”

<sup>49</sup>The nobleman said to Him, “Sir, come down before my child dies!”

<sup>50</sup>Jesus said to him, “Go your way; your son lives.” So the man believed the word that Jesus spoke to him, and he went his way. <sup>51</sup>And as he was now going down, his servants met him and told *him*, saying, “Your son lives!”

<sup>52</sup>Then he inquired of them the hour when he got better. And they said to him, “Yesterday at the seventh hour the fever left him.” <sup>53</sup>So the father knew that *it was* at the same hour in which Jesus said to him, “Your

son lives.” And he himself believed, and his whole household.

<sup>54</sup>This again is the second sign Jesus did when He had come out of Judea into Galilee.

### A Man Healed at the Pool of Bethesda

**5** After this there was a feast of the Jews, and Jesus went up to Jerusalem. <sup>2</sup>Now there is in Jerusalem by the Sheep Gate a pool, which is called in Hebrew, Bethesda,<sup>a</sup> having five porches. <sup>3</sup>In these lay a great multitude of sick people, blind, lame, paralyzed, waiting for the moving of the water. <sup>4</sup>For an angel went down at a certain time into the pool and stirred up the water; then whoever stepped in first, after the stirring of the water, was made well of whatever disease he had.<sup>a</sup> <sup>5</sup>Now a certain man was there who had an infirmity thirty-eight years. <sup>6</sup>When Jesus saw him lying there, and knew that he already had been *in that condition* a long time, He said to him, “Do you want to be made well?”

#### ► LEARN

5:6 • Where are you in life? Do you need a change spiritually? Jesus asked the lame man, “Do you want to be made well?” In other words, “Are you willing to place yourself, just as you are, in My hands? Are you ready for Me to do for you what you cannot do for yourself?” So long as we think we can work it out on our own, we’ll never get anywhere. But if you are willing to make a break with the past and follow Him, then you will see things happen in your life that you never thought possible.

<sup>7</sup>The sick man answered Him, “Sir, I have no man to put me into the pool when the water is stirred up; but while I am coming, another steps down before me.”

<sup>8</sup>Jesus said to him, “Rise, take up your bed and walk.” <sup>9</sup>And immediately the man was made well, took up his bed, and walked.

And that day was the Sabbath. <sup>10</sup>The Jews therefore said to him who was cured, “It is the Sabbath; it is not lawful for you to carry your bed.”

<sup>11</sup>He answered them, “He who made me well said to me, ‘Take up your bed and walk.’”

<sup>4:42</sup>NU-Text omits *the Christ*. <sup>5:2</sup>NU-Text reads *Bethzatha*.

<sup>5:4</sup>NU-Text omits *waiting for the moving of the water* at the end of verse 3, and all of verse 4.

<sup>12</sup>Then they asked him, “Who is the Man who said to you, ‘Take up your bed and walk?’” <sup>13</sup>But the one who was healed did not know who it was, for Jesus had withdrawn, a multitude being in *that* place. <sup>14</sup>Afterward Jesus found him in the temple, and said to him, “See, you have been made well. Sin no more, lest a worse thing come upon you.”

<sup>15</sup>The man departed and told the Jews that it was Jesus who had made him well.

### Honor the Father and the Son

<sup>16</sup>For this reason the Jews persecuted Jesus, and sought to kill Him,<sup>a</sup> because He had done these things on the Sabbath. <sup>17</sup>But Jesus answered them, “My Father has been working until now, and I have been working.”

<sup>18</sup>Therefore the Jews sought all the more to kill Him, because He not only broke the Sabbath, but also said that God was His Father, making Himself equal with God. <sup>19</sup>Then Jesus answered and said to them, “Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner. <sup>20</sup>For the Father loves the Son, and shows Him all things that He Himself does; and He will show Him greater works than these, that you may marvel. <sup>21</sup>For as the Father raises the dead and gives life to *them*, even so the Son gives life to whom He will. <sup>22</sup>For the Father judges no one, but has committed all judgment to the Son, <sup>23</sup>that all should honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.

### Life and Judgment Are Through the Son

<sup>24</sup>“Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life. <sup>25</sup>Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. <sup>26</sup>For as the Father has life in Himself, so He has granted the Son to have life in Himself, <sup>27</sup>and has given Him authority to execute judgment also, because He is the Son of Man. <sup>28</sup>Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice <sup>29</sup>and come

 *Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life.* John 5:24

forth—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation. <sup>30</sup>I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father who sent Me.

### The Fourfold Witness

<sup>31</sup>“If I bear witness of Myself, My witness is not true. <sup>32</sup>There is another who bears witness of Me, and I know that the witness which He witnesses of Me is true. <sup>33</sup>You have sent to John, and he has borne witness to the truth. <sup>34</sup>Yet I do not receive testimony from man, but I say these things that you may be saved. <sup>35</sup>He was the burning and shining lamp, and you were willing for a time to rejoice in his light. <sup>36</sup>But I have a greater witness than John’s; for the works which the Father has given Me to finish—the very works that I do—bear witness of Me, that the Father has sent Me. <sup>37</sup>And the Father Himself, who sent Me, has testified of Me. You have neither heard His voice at any time, nor seen His form. <sup>38</sup>But you do not have His word abiding in you, because whom He sent, Him you do not believe. <sup>39</sup>You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me. <sup>40</sup>But you are not willing to come to Me that you may have life.

<sup>41</sup>“I do not receive honor from men. <sup>42</sup>But I know you, that you do not have the love of God in you. <sup>43</sup>I have come in My Father’s name, and you do not receive Me; if another comes in his own name, him you will receive. <sup>44</sup>How can you believe, who receive honor from one another, and do not seek the honor that *comes* from the only God? <sup>45</sup>Do not think

that I shall accuse you to the Father; there is *one* who accuses you—Moses, in whom you trust. <sup>46</sup>For if you believed Moses, you would believe Me; for he wrote about Me. <sup>47</sup>But if you do not believe his writings, how will you believe My words?"

### Feeding the Five Thousand

**6** After these things Jesus went over the Sea of Galilee, which is *the Sea of Tiberias*. <sup>2</sup>Then a great multitude followed Him, because they saw His signs which He performed on those who were diseased. <sup>3</sup>And Jesus went up on the mountain, and there He sat with His disciples.

<sup>4</sup>Now the Passover, a feast of the Jews, was near. <sup>5</sup>Then Jesus lifted up *His* eyes, and seeing a great multitude coming toward Him, He said to Philip, "Where shall we buy bread, that these may eat?" <sup>6</sup>But this He said to test him, for He Himself knew what He would do.

#### ➤ LEARN

6:6 • The only way to pass divine tests is to recognize your utter inability to solve them on your own. Instead, you are to cast yourself on God and on Him alone. No backup plan—just trust in the Lord. When that unexpected bill comes in the mail and you wonder, *How will we ever pay this?* When a problem causes you to say, "I don't think I can make it another day!"—can you trust God? You must. God *will* allow you to enter situations in which the only way out is Him. Then He will get the glory.

<sup>7</sup>Philip answered Him, "Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little."

<sup>8</sup>One of His disciples, Andrew, Simon Peter's brother, said to Him, <sup>9</sup>"There is a lad here who has five barley loaves and two small fish, but what are they among so many?"

<sup>10</sup>Then Jesus said, "Make the people sit down." Now there was much grass in the place. So the men sat down, in number about five thousand. <sup>11</sup>And Jesus took the loaves, and when He had given thanks He distributed *them* to the disciples, and the disciples<sup>a</sup> to those sitting down; and likewise of the fish,

as much as they wanted. <sup>12</sup>So when they were filled, He said to His disciples, "Gather up the fragments that remain, so that nothing is lost." <sup>13</sup>Therefore they gathered *them* up, and filled twelve baskets with the fragments of the five barley loaves which were left over by those who had eaten. <sup>14</sup>Then those men, when they had seen the sign that Jesus did, said, "This is truly the Prophet who is to come into the world."

### Jesus Walks on the Sea

<sup>15</sup>Therefore when Jesus perceived that they were about to come and take Him by force to make Him king, He departed again to the mountain by Himself alone.

<sup>16</sup>Now when evening came, His disciples went down to the sea, <sup>17</sup>got into the boat, and went over the sea toward Capernaum. And it was already dark, and Jesus had not come to them. <sup>18</sup>Then the sea arose because a great wind was blowing. <sup>19</sup>So when they had rowed about three or four miles,<sup>a</sup> they saw Jesus walking on the sea and drawing near the boat; and they were afraid. <sup>20</sup>But He said to them, "It is I; do not be afraid." <sup>21</sup>Then they willingly received Him into the boat, and immediately the boat was at the land where they were going.

### The Bread from Heaven

<sup>22</sup>On the following day, when the people who were standing on the other side of the sea saw that there was no other boat there, except that one which His disciples had entered,<sup>a</sup> and that Jesus had not entered the boat with His disciples, but His disciples had gone away alone—<sup>23</sup>however, other boats came from Tiberias, near the place where they ate bread after the Lord had given thanks—<sup>24</sup>when the people therefore saw that Jesus was not there, nor His disciples, they also got into boats and came to Capernaum, seeking Jesus. <sup>25</sup>And when they found Him on the other side of the sea, they said to Him, "Rabbi, when did You come here?"

<sup>26</sup>Jesus answered them and said, "Most assuredly, I say to you, you seek Me, not because you saw the signs, but because you ate of the loaves and were filled. <sup>27</sup>Do not labor for the food which perishes, but for the food which endures to everlasting life, which the

6:11 <sup>a</sup>NU-Text omits *to the disciples, and the disciples*. 6:19 <sup>a</sup>Literally *twenty-five or thirty stadia*  
6:22 <sup>a</sup>NU-Text omits *that and which His disciples had entered*.

Son of Man will give you, because God the Father has set His seal on Him.”

<sup>28</sup>Then they said to Him, “What shall we do, that we may work the works of God?”

<sup>29</sup>Jesus answered and said to them, “This is the work of God, that you believe in Him whom He sent.”

<sup>30</sup>Therefore they said to Him, “What sign will You perform then, that we may see it and believe You? What work will You do? <sup>31</sup>Our fathers ate the manna in the desert; as it is written, ‘*He gave them bread from heaven to eat.*’”<sup>a</sup>

<sup>32</sup>Then Jesus said to them, “Most assuredly, I say to you, Moses did not give you the bread from heaven, but My Father gives you the true bread from heaven. <sup>33</sup>For the bread of God is He who comes down from heaven and gives life to the world.”

<sup>34</sup>Then they said to Him, “Lord, give us this bread always.”

<sup>35</sup>And Jesus said to them, “I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst. <sup>36</sup>But I said to you that you have seen Me and yet do not believe. <sup>37</sup>All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out. <sup>38</sup>For I have come down from heaven, not to do My own will, but the will of Him who sent Me. <sup>39</sup>This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day. <sup>40</sup>And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day.”

### Rejected by His Own

<sup>41</sup>The Jews then complained about Him, because He said, “I am the bread which came down from heaven.” <sup>42</sup>And they said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How is it then that He says, ‘I have come down from heaven?’”

<sup>43</sup>Jesus therefore answered and said to them, “Do not murmur among yourselves. <sup>44</sup>No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day. <sup>45</sup>It is written in the prophets, ‘*And they shall all be taught by God.*’<sup>a</sup> Therefore everyone who has heard

and learned<sup>b</sup> from the Father comes to Me. <sup>46</sup>Not that anyone has seen the Father, except He who is from God; He has seen the Father. <sup>47</sup>Most assuredly, I say to you, he who believes in Me<sup>a</sup> has everlasting life. <sup>48</sup>I am the bread of life. <sup>49</sup>Your fathers ate the manna in the wilderness, and are dead. <sup>50</sup>This is the bread which comes down from heaven, that one may eat of it and not die. <sup>51</sup>I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world.”

<sup>52</sup>The Jews therefore quarreled among themselves, saying, “How can this Man give us *His* flesh to eat?”

<sup>53</sup>Then Jesus said to them, “Most assuredly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you. <sup>54</sup>Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day. <sup>55</sup>For My flesh is food indeed,<sup>3</sup> and My blood is drink indeed. <sup>56</sup>He who eats My flesh and drinks My blood abides in Me, and I in him. <sup>57</sup>As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me. <sup>58</sup>This is the bread which came down from heaven—not as your fathers ate the manna, and are dead. He who eats this bread will live forever.”

<sup>59</sup>These things He said in the synagogue as He taught in Capernaum.

### Many Disciples Turn Away

<sup>60</sup>Therefore many of His disciples, when they heard *this*, said, “This is a hard saying; who can understand it?”

<sup>61</sup>When Jesus knew in Himself that His disciples complained about this, He said to them, “Does this offend you? <sup>62</sup>What then if you should see the Son of Man ascend where He was before? <sup>63</sup>It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and *they* are life. <sup>64</sup>But there are some of you who do not believe.” For Jesus knew from the beginning who they were who did not believe, and who would betray Him. <sup>65</sup>And He said, “Therefore I have said to you that no one can come to Me unless it has been granted to him by My Father.”

<sup>66</sup>From that *time* many of His disciples

6:31 <sup>a</sup>Exodus 16:4; Nehemiah 9:15; Psalm 78:24 6:45 <sup>b</sup>NU-Text reads *hears and has learned*.  
6:47 <sup>c</sup>NU-Text omits *in Me*. 6:55 <sup>d</sup>NU-Text reads *true food and true drink*.

went back and walked with Him no more.<sup>67</sup> Then Jesus said to the twelve, “Do you also want to go away?”

<sup>68</sup>But Simon Peter answered Him, “Lord, to whom shall we go? You have the words of eternal life. <sup>69</sup>Also we have come to believe and know that You are the Christ, the Son of the living God.”<sup>a</sup>

<sup>70</sup>Jesus answered them, “Did I not choose you, the twelve, and one of you is a devil?”

<sup>71</sup>He spoke of Judas Iscariot, *the son of Simon*, for it was he who would betray Him, being one of the twelve.

### Jesus' Brothers Disbelieve

**7** After these things Jesus walked in Galilee; for He did not want to walk in Judea, because the Jews<sup>a</sup> sought to kill Him. <sup>2</sup>Now the Jews' Feast of Tabernacles was at hand. <sup>3</sup>His brothers therefore said to Him, “Depart from here and go into Judea, that Your disciples also may see the works that You are doing. <sup>4</sup>For no one does anything in secret while he himself seeks to be known openly. If You do these things, show Yourself to the world.” <sup>5</sup>For even His brothers did not believe in Him.

<sup>6</sup>Then Jesus said to them, “My time has not yet come, but your time is always ready. <sup>7</sup>The world cannot hate you, but it hates Me because I testify of it that its works are evil. <sup>8</sup>You go up to this feast. I am not yet<sup>a</sup> going up to this feast, for My time has not yet fully come.” <sup>9</sup>When He had said these things to them, He remained in Galilee.

### The Heavenly Scholar

<sup>10</sup>But when His brothers had gone up, then He also went up to the feast, not openly, but as it were in secret. <sup>11</sup>Then the Jews sought Him at the feast, and said, “Where is He?” <sup>12</sup>And there was much complaining among the people concerning Him. Some said, “He is good”; others said, “No, on the contrary, He deceives the people.” <sup>13</sup>However, no one spoke openly of Him for fear of the Jews.

<sup>14</sup>Now about the middle of the feast Jesus went up into the temple and taught. <sup>15</sup>And the Jews marveled, saying, “How does this Man know letters, having never studied?”

<sup>16</sup>Jesus<sup>a</sup> answered them and said, “My doctrine is not Mine, but His who sent Me. <sup>17</sup>If anyone wills to do His will, he shall know concerning the doctrine, whether it is from God or *whether* I speak on My own *authority*. <sup>18</sup>He who speaks from himself seeks his own glory; but He who seeks the glory of the One who sent Him is true, and no unrighteousness is in Him. <sup>19</sup>Did not Moses give you the law, yet none of you keeps the law? Why do you seek to kill Me?”

<sup>20</sup>The people answered and said, “You have a demon. Who is seeking to kill You?”

<sup>21</sup>Jesus answered and said to them, “I did one work, and you all marvel. <sup>22</sup>Moses therefore gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man on the Sabbath. <sup>23</sup>If a man receives circumcision on the Sabbath, so that the law of Moses should not be broken, are you angry with Me because I made a man completely well on the Sabbath? <sup>24</sup>Do not judge according to appearance, but judge with righteous judgment.”

### Could This Be the Christ?

<sup>25</sup>Now some of them from Jerusalem said, “Is this not He whom they seek to kill? <sup>26</sup>But look! He speaks boldly, and they say nothing to Him. Do the rulers know indeed that this is truly<sup>a</sup> the Christ? <sup>27</sup>However, we know where this Man is from; but when the Christ comes, no one knows where He is from.”

<sup>28</sup>Then Jesus cried out, as He taught in the temple, saying, “You both know Me, and you know where I am from; and I have not come of Myself, but He who sent Me is true, whom you do not know. <sup>29</sup>But<sup>a</sup> I know Him, for I am from Him, and He sent Me.”

<sup>30</sup>Therefore they sought to take Him; but no one laid a hand on Him, because His hour had not yet come. <sup>31</sup>And many of the people believed in Him, and said, “When the Christ comes, will He do more signs than these which this *Man* has done?”

### Jesus and the Religious Leaders

<sup>32</sup>The Pharisees heard the crowd murmuring these things concerning Him, and the Pharisees and the chief priests sent officers to take Him. <sup>33</sup>Then Jesus said to them,<sup>a</sup> “I shall

669<sup>a</sup>NU-Text reads *You are the Holy One of God*. 7:1<sup>a</sup>That is, the ruling authorities 7:8<sup>a</sup>NU-Text omits *yet*. 7:16<sup>a</sup>NU-Text and M-Text read *So Jesus*. 7:26<sup>a</sup>NU-Text omits *truly*. 7:29<sup>a</sup>NU-Text and M-Text omit *But*. 7:33<sup>a</sup>NU-Text and M-Text omit *to them*.

be with you a little while longer, and *then* I go to Him who sent Me. <sup>34</sup>You will seek Me and not find Me, and where I am you cannot come.”

<sup>35</sup>Then the Jews said among themselves, “Where does He intend to go that we shall not find Him? Does He intend to go to the Dispersion among the Greeks and teach the Greeks? <sup>36</sup>What is this thing that He said, ‘You will seek Me and not find Me, and where I am you cannot come?’”

### The Promise of the Holy Spirit

<sup>37</sup>On the last day, that great *day* of the feast, Jesus stood and cried out, saying, “If anyone thirsts, let him come to Me and drink. <sup>38</sup>He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.” <sup>39</sup>But this He spoke concerning the Spirit, whom those believing<sup>a</sup> in Him would receive; for the Holy<sup>b</sup> Spirit was not yet *given*, because Jesus was not yet glorified.

➔ *If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.* John 7:37, 38

### Who Is He?

<sup>40</sup>Therefore many<sup>a</sup> from the crowd, when they heard this saying, said, “Truly this is the Prophet.” <sup>41</sup>Others said, “This is the Christ.”

But some said, “Will the Christ come out of Galilee? <sup>42</sup>Has not the Scripture said that the Christ comes from the seed of David and from the town of Bethlehem, where David was?” <sup>43</sup>So there was a division among the people because of Him. <sup>44</sup>Now some of them wanted to take Him, but no one laid hands on Him.

### Rejected by the Authorities

<sup>45</sup>Then the officers came to the chief priests and Pharisees, who said to them, “Why have you not brought Him?”

<sup>46</sup>The officers answered, “No man ever spoke like this Man!”

<sup>47</sup>Then the Pharisees answered them, “Are you also deceived? <sup>48</sup>Have any of the rulers or the Pharisees believed in Him? <sup>49</sup>But this crowd that does not know the law is accursed.”

<sup>50</sup>Nicodemus (he who came to Jesus by night,<sup>a</sup> being one of them) said to them, <sup>51</sup>“Does our law judge a man before it hears him and knows what he is doing?”

<sup>52</sup>They answered and said to him, “Are you also from Galilee? Search and look, for no prophet has arisen<sup>a</sup> out of Galilee.”

### An Adulteress Faces the Light of the World

<sup>53</sup>And everyone went to his *own* house.<sup>a</sup>

**8** But Jesus went to the Mount of Olives. <sup>2</sup>Now early<sup>a</sup> in the morning He came again into the temple, and all the people came to Him; and He sat down and taught them. <sup>3</sup>Then the scribes and Pharisees brought to Him a woman caught in adultery. And when they had set her in the midst, <sup>4</sup>they said to Him, “Teacher, this woman was caught<sup>a</sup> in adultery, in the very act. <sup>5</sup>Now Moses, in the law, commanded<sup>b</sup> us that such should be stoned.<sup>b</sup> But what do You say?”<sup>c</sup> <sup>6</sup>This they said, testing Him, that they might have *something* of which to accuse Him. But Jesus stooped down and wrote on the ground with *His* finger, as though He did not hear.<sup>a</sup>

<sup>7</sup>So when they continued asking Him, He raised Himself up<sup>a</sup> and said to them, “He who is without sin among you, let him throw a stone at her first.” <sup>8</sup>And again He stooped down and wrote on the ground. <sup>9</sup>Then those who heard *it*, being convicted by *their* conscience,<sup>a</sup> went out one by one, beginning with the oldest *even* to the last. And Jesus was left alone, and the woman standing in the midst. <sup>10</sup>When Jesus had raised Himself up and saw no one but the woman, He said to her,<sup>a</sup> “Woman, where are those accusers of yours?<sup>b</sup> Has no one condemned you?”

7:39<sup>a</sup>NU-Text reads *who believed*. <sup>b</sup>NU-Text omits *Holy*. 7:40<sup>a</sup>NU-Text reads *some*. 7:50<sup>a</sup>NU-Text reads *before*. 7:52<sup>a</sup>NU-Text reads *to rise*. 7:53<sup>a</sup>The words *And everyone through sin no more* (8:11) are bracketed by NU-Text as not original. They are present in over 900 manuscripts. 8:2<sup>a</sup>M-Text reads *very early*. 8:4<sup>a</sup>M-Text reads *we found this woman*. 8:5<sup>a</sup>M-Text reads *in our law Moses commanded*. <sup>b</sup>NU-Text and M-Text read *to stone such*. <sup>c</sup>M-Text adds *about her*. 8:6<sup>a</sup>NU-Text and M-Text omit *as though He did not hear*. 8:7<sup>a</sup>M-Text reads *He looked up*. 8:9<sup>a</sup>NU-Text and M-Text omit *being convicted by their conscience*. 8:10<sup>a</sup>NU-Text omits *and saw no one but the woman*; M-Text reads *He saw her and said*. <sup>b</sup>NU-Text and M-Text omit *of yours*.

<sup>11</sup>She said, “No one, Lord.”

And Jesus said to her, “Neither do I condemn you; go and<sup>a</sup> sin no more.”

<sup>12</sup>Then Jesus spoke to them again, saying, “I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life.”

### Jesus Defends His Self-Witness

<sup>13</sup>The Pharisees therefore said to Him, “You bear witness of Yourself; Your witness is not true.”

<sup>14</sup>Jesus answered and said to them, “Even if I bear witness of Myself, My witness is true, for I know where I came from and where I am going; but you do not know where I come from and where I am going. <sup>15</sup>You judge according to the flesh; I judge no one. <sup>16</sup>And yet if I do judge, My judgment is true; for I am not alone, but I *am* with the Father who sent Me. <sup>17</sup>It is also written in your law that the testimony of two men is true. <sup>18</sup>I am One who bears witness of Myself, and the Father who sent Me bears witness of Me.”

<sup>19</sup>Then they said to Him, “Where is Your Father?”

Jesus answered, “You know neither Me nor My Father. If you had known Me, you would have known My Father also.”

<sup>20</sup>These words Jesus spoke in the treasury, as He taught in the temple; and no one laid hands on Him, for His hour had not yet come.

### Jesus Predicts His Departure

<sup>21</sup>Then Jesus said to them again, “I am going away, and you will seek Me, and will die in your sin. Where I go you cannot come.”

<sup>22</sup>So the Jews said, “Will He kill Himself, because He says, ‘Where I go you cannot come?’”

<sup>23</sup>And He said to them, “You are from beneath; I am from above. You are of this world; I am not of this world. <sup>24</sup>Therefore I said to you that you will die in your sins; for if you do not believe that I am *He*, you will die in your sins.”

<sup>25</sup>Then they said to Him, “Who are You?”

And Jesus said to them, “Just what I have been saying to you from the beginning. <sup>26</sup>I have many things to say and to judge concerning you, but He who sent Me is true;

and I speak to the world those things which I heard from Him.”

<sup>27</sup>They did not understand that He spoke to them of the Father.

<sup>28</sup>Then Jesus said to them, “When you lift up the Son of Man, then you will know that I am *He*, and *that* I do nothing of Myself; but as My Father taught Me, I speak these things. <sup>29</sup>And He who sent Me is with Me. The Father has not left Me alone, for I always do those things that please Him.” <sup>30</sup>As He spoke these words, many believed in Him.

### The Truth Shall Make You Free

<sup>31</sup>Then Jesus said to those Jews who believed Him, “If you abide in My word, you are My disciples indeed. <sup>32</sup>And you shall know the truth, and the truth shall make you free.”

 *And you shall know the truth, and the truth shall make you free.* John 8:32

<sup>33</sup>They answered Him, “We are Abraham’s descendants, and have never been in bondage to anyone. How *can* You say, ‘You will be made free?’”

<sup>34</sup>Jesus answered them, “Most assuredly, I say to you, whoever commits sin is a slave of sin. <sup>35</sup>And a slave does not abide in the house forever, *but* a son abides forever. <sup>36</sup>Therefore if the Son makes you free, you shall be free indeed.

### Abraham’s Seed and Satan’s

<sup>37</sup>“I know that you are Abraham’s descendants, but you seek to kill Me, because My word has no place in you. <sup>38</sup>I speak what I have seen with My Father, and you do what you have seen with<sup>a</sup> your father.”

<sup>39</sup>They answered and said to Him, “Abraham is our father.”

Jesus said to them, “If you were Abraham’s children, you would do the works of Abraham. <sup>40</sup>But now you seek to kill Me, a Man who has told you the truth which I heard from God. Abraham did not do this. <sup>41</sup>You do the deeds of your father.”

Then they said to Him, “We were not born of fornication; we have one Father—God.”

<sup>42</sup>Jesus said to them, “If God were your Father, you would love Me, for I proceeded forth and came from God; nor have I come of Myself, but He sent Me. <sup>43</sup>Why do you not understand My speech? Because you are not able to listen to My word. <sup>44</sup>You are of *your* father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own *resources*, for he is a liar and the father of it. <sup>45</sup>But because I tell the truth, you do not believe Me. <sup>46</sup>Which of you convicts Me of sin? And if I tell the truth, why do you not believe Me? <sup>47</sup>He who is of God hears God’s words; therefore you do not hear, because you are not of God.”

### Before Abraham Was, I AM

<sup>48</sup>Then the Jews answered and said to Him, “Do we not say rightly that You are a Samaritan and have a demon?”

<sup>49</sup>Jesus answered, “I do not have a demon; but I honor My Father, and you dishonor Me. <sup>50</sup>And I do not seek My *own* glory; there is One who seeks and judges. <sup>51</sup>Most assuredly, I say to you, if anyone keeps My word he shall never see death.”

<sup>52</sup>Then the Jews said to Him, “Now we know that You have a demon! Abraham is dead, and the prophets; and You say, ‘If anyone keeps My word he shall never taste death.’ <sup>53</sup>Are You greater than our father Abraham, who is dead? And the prophets are dead. Who do You make Yourself out to be?”

<sup>54</sup>Jesus answered, “If I honor Myself, My honor is nothing. It is My Father who honors Me, of whom you say that He is your<sup>a</sup> God. <sup>55</sup>Yet you have not known Him, but I know Him. And if I say, ‘I do not know Him,’ I shall be a liar like you; but I do know Him and keep His word. <sup>56</sup>Your father Abraham rejoiced to see My day, and he saw *it* and was glad.”

<sup>57</sup>Then the Jews said to Him, “You are not yet fifty years old, and have You seen Abraham?”

<sup>58</sup>Jesus said to them, “Most assuredly, I say to you, before Abraham was, I AM.”

<sup>59</sup>Then they took up stones to throw at Him; but Jesus hid Himself and went out of the temple,<sup>a</sup> going through the midst of them, and so passed by.

### A Man Born Blind Receives Sight

**9** Now as *Jesus* passed by, He saw a man who was blind from birth. <sup>2</sup>And His disciples asked Him, saying, “Rabbi, who sinned, this man or his parents, that he was born blind?”

<sup>3</sup>Jesus answered, “Neither this man nor his parents sinned, but that the works of God should be revealed in him. <sup>4</sup><sup>a</sup> must work the works of Him who sent Me while it is day; *the* night is coming when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world.”

### ➤ LEARN

9:4 • Life is short. The Bible describes it as a “vapor that appears for a little time and then vanishes away” (James 4:14). We’re here, and then we’re gone. We live in the blip between now and eternity, and in that brief period God blesses us with significant things to do. Every day the Lord gives us new opportunities to serve and honor Him and share the gospel with others. We are to work for God today, while the daylight endures, for the night fast approaches when no one can work—and none of us knows when that dark curtain will drop.

<sup>6</sup>When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. <sup>7</sup>And He said to him, “Go, wash in the pool of Siloam” (which is translated, Sent). So he went and washed, and came back seeing.

<sup>8</sup>Therefore the neighbors and those who previously had seen that he was blind<sup>a</sup> said, “Is not this he who sat and begged?”

<sup>9</sup>Some said, “This is he.” Others *said*, “He is like him.”<sup>a</sup>

He said, “I am *he*.”

<sup>10</sup>Therefore they said to him, “How were your eyes opened?”

<sup>11</sup>He answered and said, “A Man called Jesus made clay and anointed my eyes and said

8:54<sup>a</sup>NU-Text and M-Text read *our*. 8:59<sup>a</sup>NU-Text omits the rest of this verse. 9:4<sup>a</sup>NU-Text reads *We*. 9:8<sup>a</sup>NU-Text reads *a beggar*. 9:9<sup>a</sup>NU-Text reads “No, but he is like him.”

to me, 'Go to the pool of<sup>b</sup> Siloam and wash.' So I went and washed, and I received sight."

<sup>12</sup>Then they said to him, "Where is He?" He said, "I do not know."

### The Pharisees Excommunicate the Healed Man

<sup>13</sup>They brought him who formerly was blind to the Pharisees. <sup>14</sup>Now it was a Sabbath when Jesus made the clay and opened his eyes. <sup>15</sup>Then the Pharisees also asked him again how he had received his sight. He said to them, "He put clay on my eyes, and I washed, and I see."

<sup>16</sup>Therefore some of the Pharisees said, "This Man is not from God, because He does not keep the Sabbath."

Others said, "How can a man who is a sinner do such signs?" And there was a division among them.

<sup>17</sup>They said to the blind man again, "What do you say about Him because He opened your eyes?"

He said, "He is a prophet."

<sup>18</sup>But the Jews did not believe concerning him, that he had been blind and received his sight, until they called the parents of him who had received his sight. <sup>19</sup>And they asked them, saying, "Is this your son, who you say was born blind? How then does he now see?"

<sup>20</sup>His parents answered them and said, "We know that this is our son, and that he was born blind; <sup>21</sup>but by what means he now sees we do not know, or who opened his eyes we do not know. He is of age; ask him. He will speak for himself." <sup>22</sup>His parents said these things because they feared the Jews, for the Jews had agreed already that if anyone confessed that He was Christ, he would be put out of the synagogue. <sup>23</sup>Therefore his parents said, "He is of age; ask him."

<sup>24</sup>So they again called the man who was blind, and said to him, "Give God the glory! We know that this Man is a sinner."

<sup>25</sup>He answered and said, "Whether He is a sinner or not I do not know. One thing I know: that though I was blind, now I see."

<sup>26</sup>Then they said to him again, "What did He do to you? How did He open your eyes?"

<sup>27</sup>He answered them, "I told you already, and you did not listen. Why do you want to hear it again? Do you also want to become His disciples?"

<sup>28</sup>Then they reviled him and said, "You are

His disciple, but we are Moses' disciples. <sup>29</sup>We know that God spoke to Moses; as for this fellow, we do not know where He is from."

<sup>30</sup>The man answered and said to them, "Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes! <sup>31</sup>Now we know that God does not hear sinners; but if anyone is a worshiper of God and does His will, He hears him. <sup>32</sup>Since the world began it has been unheard of that anyone opened the eyes of one who was born blind. <sup>33</sup>If this Man were not from God, He could do nothing."

<sup>34</sup>They answered and said to him, "You were completely born in sins, and are you teaching us?" And they cast him out.

### True Vision and True Blindness

<sup>35</sup>Jesus heard that they had cast him out; and when He had found him, He said to him, "Do you believe in the Son of God?"<sup>a</sup>

<sup>36</sup>He answered and said, "Who is He, Lord, that I may believe in Him?"

<sup>37</sup>And Jesus said to him, "You have both seen Him and it is He who is talking with you."

<sup>38</sup>Then he said, "Lord, I believe!" And he worshiped Him.

<sup>39</sup>And Jesus said, "For judgment I have come into this world, that those who do not see may see, and that those who see may be made blind."

<sup>40</sup>Then some of the Pharisees who were with Him heard these words, and said to Him, "Are we blind also?"

<sup>41</sup>Jesus said to them, "If you were blind, you would have no sin; but now you say, 'We see.' Therefore your sin remains."

### Jesus the True Shepherd

**10** "Most assuredly, I say to you, he who does not enter the sheepfold by the door, but climbs up some other way, the same is a thief and a robber. <sup>2</sup>But he who enters by the door is the shepherd of the sheep. <sup>3</sup>To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by name and leads them out. <sup>4</sup>And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice. <sup>5</sup>Yet they will by no means follow a stranger, but will flee

from him, for they do not know the voice of strangers.”<sup>6</sup> Jesus used this illustration, but they did not understand the things which He spoke to them.

### Jesus the Good Shepherd

<sup>7</sup>Then Jesus said to them again, “Most assuredly, I say to you, I am the door of the sheep. <sup>8</sup>All who *ever* came before Me<sup>a</sup> are thieves and robbers, but the sheep did not hear them. <sup>9</sup>I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. <sup>10</sup>The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have *it* more abundantly.

➔ *The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.* John 10:10

<sup>11</sup>“I am the good shepherd. The good shepherd gives His life for the sheep. <sup>12</sup>But a hireling, *he who is* not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. <sup>13</sup>The hireling flees because he is a hireling and does not care about the sheep. <sup>14</sup>I am the good shepherd; and I know My *sheep*, and am known by My own. <sup>15</sup>As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. <sup>16</sup>And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock *and* one shepherd.

<sup>17</sup>“Therefore My Father loves Me, because I lay down My life that I may take it again. <sup>18</sup>No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father.”

<sup>19</sup>Therefore there was a division again among the Jews because of these sayings.

<sup>20</sup>And many of them said, “He has a demon and is mad. Why do you listen to Him?”

<sup>21</sup>Others said, “These are not the words of one who has a demon. Can a demon open the eyes of the blind?”

### The Shepherd Knows His Sheep

<sup>22</sup>Now it was the Feast of Dedication in Jerusalem, and it was winter. <sup>23</sup>And Jesus walked in the temple, in Solomon’s porch. <sup>24</sup>Then the Jews surrounded Him and said to Him, “How long do You keep us in doubt? If You are the Christ, tell us plainly.”

<sup>25</sup>Jesus answered them, “I told you, and you do not believe. The works that I do in My Father’s name, they bear witness of Me. <sup>26</sup>But you do not believe, because you are not of My sheep, as I said to you.<sup>a</sup> <sup>27</sup>My sheep hear My voice, and I know them, and they follow Me. <sup>28</sup>And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. <sup>29</sup>My Father, who has given *them* to Me, is greater than all; and no one is able to snatch *them* out of My Father’s hand. <sup>30</sup>I and My Father are one.”

➔ *And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand.* John 10:28

### Renewed Efforts to Stone Jesus

<sup>31</sup>Then the Jews took up stones again to stone Him. <sup>32</sup>Jesus answered them, “Many good works I have shown you from My Father. For which of those works do you stone Me?”

<sup>33</sup>The Jews answered Him, saying, “For a good work we do not stone You, but for blasphemy, and because You, being a Man, make Yourself God.”

<sup>34</sup>Jesus answered them, “Is it not written in your law, *‘I said, ‘You are gods’*”?<sup>a</sup> <sup>35</sup>If He called them gods, to whom the word of God came (and the Scripture cannot be broken), <sup>36</sup>do you say of Him whom the Father sanctified and sent into the world, ‘You are blaspheming,’ because I said, ‘I am the Son of God’? <sup>37</sup>If I do not do the works of My Father,

do not believe Me; <sup>38</sup>but if I do, though you do not believe Me, believe the works, that you may know and believe<sup>a</sup> that the Father is in Me, and I in Him.” <sup>39</sup>Therefore they sought again to seize Him, but He escaped out of their hand.

### The Believers Beyond Jordan

<sup>40</sup>And He went away again beyond the Jordan to the place where John was baptizing at first, and there He stayed. <sup>41</sup>Then many came to Him and said, “John performed no sign, but all the things that John spoke about this Man were true.” <sup>42</sup>And many believed in Him there.

### The Death of Lazarus

**11** Now a certain *man* was sick, Lazarus of Bethany, the town of Mary and her sister Martha. <sup>2</sup>It was *that* Mary who anointed the Lord with fragrant oil and wiped His feet with her hair, whose brother Lazarus was sick. <sup>3</sup>Therefore the sisters sent to Him, saying, “Lord, behold, he whom You love is sick.”

<sup>4</sup>When Jesus heard *that*, He said, “This sickness is not unto death, but for the glory of God, that the Son of God may be glorified through it.”

<sup>5</sup>Now Jesus loved Martha and her sister and Lazarus. <sup>6</sup>So, when He heard that he was sick, He stayed two more days in the place where He was. <sup>7</sup>Then after this He said to *the* disciples, “Let us go to Judea again.”

#### ➤ LEARN

11:5, 6 • If Jesus really loved Lazarus, then why didn't He immediately go to heal him when He heard he was sick? When hardship, tragedy, or even death comes into our lives, we often ask the same. It is hard to see through eyes filled with tears! But even though we cannot see how a situation will end or why it has happened to us, we can know that it flows from the love of God and is controlled by Him. That is why we should always interpret His delays in the light of His love—and not the other way around.

<sup>8</sup>*The* disciples said to Him, “Rabbi, lately the Jews sought to stone You, and are You going there again?”

<sup>9</sup>Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. <sup>10</sup>But if one walks in the night, he stumbles, because the light is not in him.” <sup>11</sup>These things He said, and after that He said to them, “Our friend Lazarus sleeps, but I go that I may wake him up.”

<sup>12</sup>Then His disciples said, “Lord, if he sleeps he will get well.” <sup>13</sup>However, Jesus spoke of his death, but they thought that He was speaking about taking rest in sleep.

<sup>14</sup>Then Jesus said to them plainly, “Lazarus is dead. <sup>15</sup>And I am glad for your sakes that I was not there, that you may believe. Nevertheless let us go to him.”

<sup>16</sup>Then Thomas, who is called the Twin, said to his fellow disciples, “Let us also go, that we may die with Him.”

### I Am the Resurrection and the Life

<sup>17</sup>So when Jesus came, He found that he had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, about two miles<sup>a</sup> away. <sup>19</sup>And many of the Jews had joined the women around Martha and Mary, to comfort them concerning their brother.

<sup>20</sup>Now Martha, as soon as she heard that Jesus was coming, went and met Him, but Mary was sitting in the house. <sup>21</sup>Now Martha said to Jesus, “Lord, if You had been here, my brother would not have died. <sup>22</sup>But even now I know that whatever You ask of God, God will give You.”

<sup>23</sup>Jesus said to her, “Your brother will rise again.”

<sup>24</sup>Martha said to Him, “I know that he will rise again in the resurrection at the last day.”

<sup>25</sup>Jesus said to her, “I am the resurrection and the life. He who believes in Me, though

**➔** *I am the resurrection and the life. He who believes in Me, though he may die, he shall live. And whoever lives and believes in Me shall never die. Do you believe this?* John 11:25, 26

he may die, he shall live. <sup>26</sup>And whoever lives and believes in Me shall never die. Do you believe this?"

<sup>27</sup>She said to Him, "Yes, Lord, I believe that You are the Christ, the Son of God, who is to come into the world."

### Jesus and Death, the Last Enemy

<sup>28</sup>And when she had said these things, she went her way and secretly called Mary her sister, saying, "The Teacher has come and is calling for you." <sup>29</sup>As soon as she heard *that*, she arose quickly and came to Him. <sup>30</sup>Now Jesus had not yet come into the town, but was<sup>a</sup> in the place where Martha met Him. <sup>31</sup>Then the Jews who were with her in the house, and comforting her, when they saw that Mary rose up quickly and went out, followed her, saying, "She is going to the tomb to weep there."<sup>a</sup>

<sup>32</sup>Then, when Mary came where Jesus was, and saw Him, she fell down at His feet, saying to Him, "Lord, if You had been here, my brother would not have died."

<sup>33</sup>Therefore, when Jesus saw her weeping, and the Jews who came with her weeping, He groaned in the spirit and was troubled. <sup>34</sup>And He said, "Where have you laid him?"

They said to Him, "Lord, come and see."

<sup>35</sup>Jesus wept. <sup>36</sup>Then the Jews said, "See how He loved him!"

<sup>37</sup>And some of them said, "Could not this Man, who opened the eyes of the blind, also have kept this man from dying?"

### Lazarus Raised from the Dead

<sup>38</sup>Then Jesus, again groaning in Himself, came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup>Jesus said, "Take away the stone."

Martha, the sister of him who was dead, said to Him, "Lord, by this time there is a stench, for he has been *dead* four days."

<sup>40</sup>Jesus said to her, "Did I not say to you that if you would believe you would see the glory of God?" <sup>41</sup>Then they took away the stone *from the place* where the dead man was lying.<sup>a</sup> And Jesus lifted up *His* eyes and said, "Father, I thank You that You have heard Me. <sup>42</sup>And I know that You always hear Me, but because of the people who are standing

by I said *this*, that they may believe that You sent Me." <sup>43</sup>Now when He had said these things, He cried with a loud voice, "Lazarus, come forth!" <sup>44</sup>And he who had died came out bound hand and foot with graveclothes, and his face was wrapped with a cloth. Jesus said to them, "Loose him, and let him go."

### The Plot to Kill Jesus

<sup>45</sup>Then many of the Jews who had come to Mary, and had seen the things Jesus did, believed in Him. <sup>46</sup>But some of them went away to the Pharisees and told them the things Jesus did. <sup>47</sup>Then the chief priests and the Pharisees gathered a council and said, "What shall we do? For this Man works many signs. <sup>48</sup>If we let Him alone like this, everyone will believe in Him, and the Romans will come and take away both our place and nation."

<sup>49</sup>And one of them, Caiaphas, being high priest that year, said to them, "You know nothing at all, <sup>50</sup>nor do you consider that it is expedient for us<sup>a</sup> that one man should die for the people, and not that the whole nation should perish." <sup>51</sup>Now this he did not say on his own *authority*; but being high priest that year he prophesied that Jesus would die for the nation, <sup>52</sup>and not for that nation only, but also that He would gather together in one the children of God who were scattered abroad.

<sup>53</sup>Then, from that day on, they plotted to put Him to death. <sup>54</sup>Therefore Jesus no longer walked openly among the Jews, but went from there into the country near the wilderness, to a city called Ephraim, and there remained with His disciples.

<sup>55</sup>And the Passover of the Jews was near, and many went from the country up to Jerusalem before the Passover, to purify themselves. <sup>56</sup>Then they sought Jesus, and spoke among themselves as they stood in the temple, "What do you think—that He will not come to the feast?" <sup>57</sup>Now both the chief priests and the Pharisees had given a command, that if anyone knew where He was, he should report *it*, that they might seize Him.

### The Anointing at Bethany

**12** Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead,<sup>a</sup> whom

11:30<sup>a</sup>NU-Text adds *still*. 11:31<sup>a</sup>NU-Text reads *supposing that she was going to the tomb to weep there*. 11:41<sup>a</sup>NU-Text omits *from the place where the dead man was lying*. 11:50<sup>a</sup>NU-Text reads *you*. 12:1<sup>a</sup>NU-Text omits *who had been dead*.

He had raised from the dead. <sup>2</sup>There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. <sup>3</sup>Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil.

<sup>4</sup>But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, <sup>5</sup>"Why was this fragrant oil not sold for three hundred denarii<sup>a</sup> and given to the poor?" <sup>6</sup>This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it.

<sup>7</sup>But Jesus said, "Let her alone; she has kept<sup>a</sup> this for the day of My burial. <sup>8</sup>For the poor you have with you always, but Me you do not have always."

### The Plot to Kill Lazarus

<sup>9</sup>Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead. <sup>10</sup>But the chief priests plotted to put Lazarus to death also, <sup>11</sup>because on account of him many of the Jews went away and believed in Jesus.

### The Triumphal Entry

<sup>12</sup>The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, <sup>13</sup>took branches of palm trees and went out to meet Him, and cried out:

"Hosanna!  
*Blessed is He who comes in the name of  
 the LORD!*<sup>a</sup>  
 The King of Israel!"

<sup>14</sup>Then Jesus, when He had found a young donkey, sat on it; as it is written:

<sup>15</sup>"*Fear not, daughter of Zion;  
 Behold, your King is coming,  
 Sitting on a donkey's colt.*"<sup>a</sup>

<sup>16</sup>His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and *that* they had done these things to Him.

<sup>17</sup>Therefore the people, who were with Him when He called Lazarus out of his tomb

and raised him from the dead, bore witness. <sup>18</sup>For this reason the people also met Him, because they heard that He had done this sign. <sup>19</sup>The Pharisees therefore said among themselves, "You see that you are accomplishing nothing. Look, the world has gone after Him!"

### The Fruitful Grain of Wheat

<sup>20</sup>Now there were certain Greeks among those who came up to worship at the feast. <sup>21</sup>Then they came to Philip, who was from Bethsaida of Galilee, and asked him, saying, "Sir, we wish to see Jesus."

<sup>22</sup>Philip came and told Andrew, and in turn Andrew and Philip told Jesus.

<sup>23</sup>But Jesus answered them, saying, "The hour has come that the Son of Man should be glorified. <sup>24</sup>Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain. <sup>25</sup>He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life. <sup>26</sup>If anyone serves Me, let him follow Me; and where I am, there My servant will be also. If anyone serves Me, him My Father will honor.

### ▶ LEARN

12:24, 25 • Consider God's plan for finding meaning, purpose, and happiness: *lose your life to find it*. Let go and submit to the will of God. Scary? In fact, you needn't fear to place an unknown future into the hands of a known God. D. L. Moody once said, "Spread out your petition before God, and then say, 'Thy will, not mine, be done.' The sweetest lesson I have learned in God's school is to let the Lord choose for me." Are you willing to "let the Lord choose for you"? If so, you will discover riches off limits to the fearful.

### Jesus Predicts His Death on the Cross

<sup>27</sup>"Now My soul is troubled, and what shall I say? 'Father, save Me from this hour?' But for this purpose I came to this hour. <sup>28</sup>Father, glorify Your name."

Then a voice came from heaven, *saying*, "I have both glorified *it* and will glorify *it* again."

<sup>29</sup>Therefore the people who stood by and heard *it* said that it had thundered. Others said, “An angel has spoken to Him.”

<sup>30</sup>Jesus answered and said, “This voice did not come because of Me, but for your sake. <sup>31</sup>Now is the judgment of this world; now the ruler of this world will be cast out. <sup>32</sup>And I, if I am lifted up from the earth, will draw all peoples to Myself.” <sup>33</sup>This He said, signifying by what death He would die.

<sup>34</sup>The people answered Him, “We have heard from the law that the Christ remains forever; and how *can* You say, ‘The Son of Man must be lifted up’? Who is this Son of Man?”

<sup>35</sup>Then Jesus said to them, “A little while longer the light is with you. Walk while you have the light, lest darkness overtake you; he who walks in darkness does not know where he is going. <sup>36</sup>While you have the light, believe in the light, that you may become sons of light.” These things Jesus spoke, and departed, and was hidden from them.

### Who Has Believed Our Report?

<sup>37</sup>But although He had done so many signs before them, they did not believe in Him, <sup>38</sup>that the word of Isaiah the prophet might be fulfilled, which he spoke:

*“Lord, who has believed our report?  
And to whom has the arm of the LORD  
been revealed?”<sup>a</sup>*

<sup>39</sup>Therefore they could not believe, because Isaiah said again:

*<sup>40</sup>“He has blinded their eyes and hardened  
their hearts,  
Lest they should see with their eyes,  
Lest they should understand with their  
hearts and turn,  
So that I should heal them.”<sup>a</sup>*

<sup>41</sup>These things Isaiah said when<sup>a</sup> he saw His glory and spoke of Him.

### Walk in the Light

<sup>42</sup>Nevertheless even among the rulers many believed in Him, but because of the Pharisees they did not confess *Him*, lest they

should be put out of the synagogue; <sup>43</sup>for they loved the praise of men more than the praise of God.

<sup>44</sup>Then Jesus cried out and said, “He who believes in Me, believes not in Me but in Him who sent Me. <sup>45</sup>And he who sees Me sees Him who sent Me. <sup>46</sup>I have come *as a light* into the world, that whoever believes in Me should not abide in darkness. <sup>47</sup>And if anyone hears My words and does not believe,<sup>a</sup> I do not judge him; for I did not come to judge the world but to save the world. <sup>48</sup>He who rejects Me, and does not receive My words, has that which judges him—the word that I have spoken will judge him in the last day. <sup>49</sup>For I have not spoken on My own *authority*; but the Father who sent Me gave Me a command, what I should say and what I should speak. <sup>50</sup>And I know that His command is everlasting life. Therefore, whatever I speak, just as the Father has told Me, so I speak.”

 *I have come as a  
light into the world,  
that whoever believes in  
Me should not abide in  
darkness.* John 12:46

### Jesus Washes the Disciples' Feet

**13** Now before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end.

<sup>2</sup>And supper being ended,<sup>a</sup> the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him, <sup>3</sup>Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, <sup>4</sup>rose from supper and laid aside His garments, took a towel and girded Himself. <sup>5</sup>After that, He poured water into a basin and began to wash the disciples' feet, and to wipe *them* with the towel with which He was girded. <sup>6</sup>Then He came to Simon Peter. And *Peter* said to Him, “Lord, are You washing my feet?”

12:38 <sup>a</sup>Isaiah 53:1 12:40 <sup>a</sup>Isaiah 6:10 12:41 <sup>a</sup>NU-Text reads *because*.  
13:2 <sup>a</sup>NU-Text reads *And during supper*.

12:47 <sup>a</sup>NU-Text reads *keep them*.

<sup>7</sup>Jesus answered and said to him, “What I am doing you do not understand now, but you will know after this.”

<sup>8</sup>Peter said to Him, “You shall never wash my feet!”

Jesus answered him, “If I do not wash you, you have no part with Me.”

<sup>9</sup>Simon Peter said to Him, “Lord, not my feet only, but also *my* hands and *my* head!”

<sup>10</sup>Jesus said to him, “He who is bathed needs only to wash *his* feet, but is completely clean; and you are clean, but not all of you.”

<sup>11</sup>For He knew who would betray Him; therefore He said, “You are not all clean.”

<sup>12</sup>So when He had washed their feet, taken His garments, and sat down again, He said to them, “Do you know what I have done to you? <sup>13</sup>You call Me Teacher and Lord, and you say well, for so I am. <sup>14</sup>If I then, *your* Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. <sup>15</sup>For I have given you an example, that you should do as I have done to you. <sup>16</sup>Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. <sup>17</sup>If you know these things, blessed are you if you do them.

### Jesus Identifies His Betrayer

<sup>18</sup>“I do not speak concerning all of you. I know whom I have chosen; but that the Scripture may be fulfilled, *‘He who eats bread with Me<sup>a</sup> has lifted up his heel against Me.’<sup>b</sup>* <sup>19</sup>Now I tell you before it comes, that when it does come to pass, you may believe that I am He. <sup>20</sup>Most assuredly, I say to you, he who receives whomever I send receives Me; and he who receives Me receives Him who sent Me.”

13:18<sup>a</sup>NU-Text reads *My bread*. <sup>b</sup>Psalms 41:9 13:25<sup>a</sup>NU-Text and M-Text add *thus*.

<sup>21</sup>When Jesus had said these things, He was troubled in spirit, and testified and said, “Most assuredly, I say to you, one of you will betray Me.” <sup>22</sup>Then the disciples looked at one another, perplexed about whom He spoke.

<sup>23</sup>Now there was leaning on Jesus’ bosom one of His disciples, whom Jesus loved. <sup>24</sup>Simon Peter therefore motioned to him to ask who it was of whom He spoke.

<sup>25</sup>Then, leaning back<sup>a</sup> on Jesus’ breast, he said to Him, “Lord, who is it?”

<sup>26</sup>Jesus answered, “It is he to whom I shall give a piece of bread when I have dipped *it*.” And having dipped the bread, He gave *it* to Judas Iscariot, *the son* of Simon. <sup>27</sup>Now after the piece of bread, Satan entered him. Then Jesus said to him, “What you do, do quickly.” <sup>28</sup>But no one at the table knew for what reason He said this to him. <sup>29</sup>For some thought, because Judas had the money box, that Jesus had said to him, “Buy *those things* we need for the feast,” or that he should give something to the poor.

<sup>30</sup>Having received the piece of bread, he then went out immediately. And it was night.

### The New Commandment

<sup>31</sup>So, when he had gone out, Jesus said, “Now the Son of Man is glorified, and God is glorified in Him. <sup>32</sup>If God is glorified in Him, God will also glorify Him in Himself, and glorify Him immediately. <sup>33</sup>Little children, I shall be with you a little while longer. You will seek Me; and as I said to the Jews, ‘Where I am going, you cannot come,’ so now I say to you. <sup>34</sup>A new commandment I give to you, that you love one another; as I have loved

## ↑ GROW (JOHN 13:9–14)

Object lessons sometimes have more punch *after* they’re explained. Peter made this discovery on the night Jesus washed his feet. At first the big fisherman voiced his strong objection, and next he wanted Jesus to give him a bath. It’s kind of humorous, really. In fact, Jesus intended to provide His men with an example. By washing their feet, He demonstrated that becoming great in the kingdom of God meant becoming the servant of all (see Mark 9:35). After finishing the object lesson, Jesus explicitly told His disciples that they were to serve one another, help one another, and give preference to one another. No doubt Jesus had in mind the time an argument broke out in His presence as to who would be greatest in the kingdom (see Luke 9:46–48). Talk about missing the point! They were willing to fight for the throne—but no one wanted the towel.

you, that you also love one another. <sup>35</sup>By this all will know that you are My disciples, if you have love for one another.”

➔ *A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. By this all will know that you are My disciples, if you have love for one another.* John 13:34, 35

### Jesus Predicts Peter's Denial

<sup>36</sup>Simon Peter said to Him, “Lord, where are You going?”

Jesus answered him, “Where I am going you cannot follow Me now, but you shall follow Me afterward.”

<sup>37</sup>Peter said to Him, “Lord, why can I not follow You now? I will lay down my life for Your sake.”

<sup>38</sup>Jesus answered him, “Will you lay down your life for My sake? Most assuredly, I say to you, the rooster shall not crow till you have denied Me three times.

### The Way, the Truth, and the Life

**14** “Let not your heart be troubled; you believe in God, believe also in Me. <sup>2</sup>In My Father’s house are many mansions;<sup>a</sup> if it were not so, I would have told you. I go to prepare a place for you.<sup>b</sup> <sup>3</sup>And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, *there* you may be also. <sup>4</sup>And where I go you know, and the way you know.”

<sup>5</sup>Thomas said to Him, “Lord, we do not know where You are going, and how can we know the way?”

<sup>6</sup>Jesus said to him, “I am the way, the truth, and the life. No one comes to the Father except through Me.

### ➤ LEARN

14:2 • When you’re expecting the arrival of a house-guest, you generally prepare a room ahead of time. Perhaps the individual likes certain books or treats, so you customize the room to suit your friend’s preferences. That way, when your guest arrives, he or she will feel right at home. In a similar way, Jesus has gone to prepare a place for us. He is working to make it a place just right for us, a place to call home like nothing we’ve ever known. What are *your* likes? Whatever the details, heaven will be great. It will surpass your wildest dreams.

### The Father Revealed

<sup>7</sup>“If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him.”

<sup>8</sup>Philip said to Him, “Lord, show us the Father, and it is sufficient for us.”

<sup>9</sup>Jesus said to him, “Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, ‘Show us the Father’? <sup>10</sup>Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own *authority*; but the Father who dwells in Me does the works. <sup>11</sup>Believe Me that I *am* in the Father and the Father in Me, or else believe Me for the sake of the works themselves.

### The Answered Prayer

<sup>12</sup>“Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater *works* than these he will do, because I go to My Father. <sup>13</sup>And whatever you ask in My name, that I will do, that the Father may be glorified in the Son. <sup>14</sup>If you ask<sup>d</sup> anything in My name, I will do it.

### Jesus Promises Another Helper

<sup>15</sup>“If you love Me, keep<sup>a</sup> My commandments. <sup>16</sup>And I will pray the Father, and He will give you another Helper, that He may abide with you forever— <sup>17</sup>the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you

14:2 <sup>a</sup>literally *dwellings* <sup>b</sup>NU-Text adds a word which would cause the text to read either *if it were not so, would I have told you that I go to prepare a place for you?* or *if it were not so I would have told you; for I go to prepare a place for you.* 14:14 <sup>a</sup>NU-Text adds *Me*. 14:15 <sup>a</sup>NU-Text reads *you will keep*.

know Him, for He dwells with you and will be in you. <sup>18</sup>I will not leave you orphans; I will come to you.

### Indwelling of the Father and the Son

<sup>19</sup>“A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also. <sup>20</sup>At that day you will know that I *am* in My Father, and you in Me, and I in you. <sup>21</sup>He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.”

 *He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.* John 14:21

<sup>22</sup>Judas (not Iscariot) said to Him, “Lord, how is it that You will manifest Yourself to us, and not to the world?”

<sup>23</sup>Jesus answered and said to him, “If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. <sup>24</sup>He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father’s who sent Me.

### The Gift of His Peace

<sup>25</sup>“These things I have spoken to you while being present with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. <sup>27</sup>Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid. <sup>28</sup>You have heard Me say to you, ‘I am going away and coming *back* to

you.’ If you loved Me, you would rejoice because I said, ‘I am going to the Father,’ for My Father is greater than I.

<sup>29</sup>“And now I have told you before it comes, that when it does come to pass, you may believe. <sup>30</sup>I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me. <sup>31</sup>But that the world may know that I love the Father, and as the Father gave Me commandment, so I do. Arise, let us go from here.

### The True Vine

**15** “I am the true vine, and My Father is the vinedresser. <sup>2</sup>Every branch in Me that does not bear fruit He takes away;<sup>3</sup> and every *branch* that bears fruit He prunes, that it may bear more fruit. <sup>3</sup>You are already clean because of the word which I have spoken to you. <sup>4</sup>Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me.

<sup>5</sup>I am the vine, you *are* the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. <sup>6</sup>If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw *them* into the fire, and they are burned. <sup>7</sup>If you abide in Me, and My words abide in you, you will<sup>a</sup> ask what you desire, and it shall be done for you. <sup>8</sup>By this My Father is glorified, that you bear much fruit; so you will be My disciples.

 *If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you.* John 15:7

### Love and Joy Perfected

<sup>9</sup>“As the Father loved Me, I also have loved you; abide in My love. <sup>10</sup>If you keep My commandments, you will abide in My love, just as I have kept My Father’s commandments and abide in His love.

<sup>11</sup>“These things I have spoken to you, that

My joy may remain in you, and *that* your joy may be full. <sup>12</sup>This is My commandment, that you love one another as I have loved you. <sup>13</sup>Greater love has no one than this, than to lay down one's life for his friends. <sup>14</sup>You are My friends if you do whatever I command you. <sup>15</sup>No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from My Father I have made known to you. <sup>16</sup>You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and *that* your fruit should remain, that whatever you ask the Father in My name He may give you. <sup>17</sup>These things I command you, that you love one another.

### The World's Hatred

<sup>18</sup>"If the world hates you, you know that it hated Me before *it hated* you. <sup>19</sup>If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you. <sup>20</sup>Remember the word that I said to you, 'A servant is not greater than his master.' If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also. <sup>21</sup>But all these things they will do to you for My name's sake, because they do not know Him who sent Me. <sup>22</sup>If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin. <sup>23</sup>He who hates Me hates My Father also. <sup>24</sup>If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me and My Father. <sup>25</sup>But

*this happened* that the word might be fulfilled which is written in their law, '*They hated Me without a cause.*'<sup>a</sup>

### The Coming Rejection

<sup>26</sup>"But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me. <sup>27</sup>And you also will bear witness, because you have been with Me from the beginning.

**16** "These things I have spoken to you, that you should not be made to stumble. <sup>2</sup>They will put you out of the synagogues; yes, the time is coming that whoever kills you will think that he offers God service. <sup>3</sup>And these things they will do to you<sup>a</sup> because they have not known the Father nor Me. <sup>4</sup>But these things I have told you, that when the<sup>a</sup> time comes, you may remember that I told you of them.

"And these things I did not say to you at the beginning, because I was with you.

### The Work of the Holy Spirit

<sup>5</sup>"But now I go away to Him who sent Me, and none of you asks Me, 'Where are You going?' <sup>6</sup>But because I have said these things to you, sorrow has filled your heart. <sup>7</sup>Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. <sup>8</sup>And when He has come, He will convict the world of sin, and of righteousness, and of judgment: <sup>9</sup>of sin, because they do not believe in Me; <sup>10</sup>of righteousness, because I go to My Father and

15:25 \*Psalm 69:4 16:3 \*NU-Text and M-Text omit to you. 16:4 \*NU-Text reads *there*.

## ↑ GROW (JOHN 15:8)

How do I know if you are a Christian? For that matter, how do you know if I am a Christian? Obviously, we can't see each other's faith—but we *can* see the results of growing, genuine faith. As we walk with Jesus day by day, as we abide in Him and obey His Word and make it a habit to serve Him through the power of His Spirit, we begin to bear spiritual fruit. Spiritual fruit doesn't appear overnight, of course. It takes time to blossom and grow, and you might miss the subtle changes that accompany such fruit. That can feel discouraging! You might not see any growth at all when you look at your life—but listen to others when they say, "You have really changed! You must be abiding in Jesus because I see you becoming more like Him. I see spiritual fruit in your life!"

## → LIVE

16:8 • The Holy Spirit came both to convict us and to convince us of our sin. He reveals the truth of the message of Jesus' death and resurrection and then convinces us that we need to turn to God. Without His convicting power, none of us would come to faith in Jesus. Nothing that I can say will ever convince anyone of his or her need for Jesus. The Spirit convicts us of our sin, not to drive us to despair, but to send us into the open, loving arms of Jesus. No man comes to the Father unless the Holy Spirit brings him.

you see Me no more; <sup>11</sup>of judgment, because the ruler of this world is judged.

<sup>12</sup>"I still have many things to say to you, but you cannot bear *them* now. <sup>13</sup>However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own *authority*, but whatever He hears He will speak; and He will tell you things to come. <sup>14</sup>He will glorify Me, for He will take of what is Mine and declare *it* to you. <sup>15</sup>All things that the Father has are Mine. Therefore I said that He will take of Mine and declare *it* to you.<sup>a</sup>

## Sorrow Will Turn to Joy

<sup>16</sup>"A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father."

<sup>17</sup>Then *some* of His disciples said among themselves, "What is this that He says to us, 'A little while, and you will not see Me; and again a little while, and you will see Me'; and, 'because I go to the Father?'" <sup>18</sup>They said therefore, "What is this that He says, 'A little while'? We do not know what He is saying."

<sup>19</sup>Now Jesus knew that they desired to ask Him, and He said to them, "Are you inquiring among yourselves about what I said, 'A little while, and you will not see Me; and again a little while, and you will see Me?'" <sup>20</sup>Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy. <sup>21</sup>A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the anguish, for joy that a human being has been

born into the world. <sup>22</sup>Therefore you now have sorrow; but I will see you again and your heart will rejoice, and your joy no one will take from you.

<sup>23</sup>"And in that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you. <sup>24</sup>Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full.

## Jesus Christ Has Overcome the World

<sup>25</sup>"These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. <sup>26</sup>In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; <sup>27</sup>for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. <sup>28</sup>I came forth from the Father and have come into the world. Again, I leave the world and go to the Father."

<sup>29</sup>His disciples said to Him, "See, now You are speaking plainly, and using no figure of speech! <sup>30</sup>Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God."

<sup>31</sup>Jesus answered them, "Do you now believe? <sup>32</sup>Indeed the hour is coming, yes, has now come, that you will be scattered, each to his own, and will leave Me alone. And yet I am not alone, because the Father is with Me. <sup>33</sup>These things I have spoken to you, that in Me you may have peace. In the world you will<sup>a</sup>

## → LEARN

16:33 • A conflict-free life is overrated. Think about the most important lessons you have learned. Did they come when things were going well, or through hardship or difficulty? Tragedy reminds us we can't do life on our own. Sometimes we get arrogant and forget who gives us the strength to succeed. Remember that what you see as bad today, you may later regard as something incredibly good. We tend to see the small picture, God sees the big one. We focus on the temporal, God on the eternal. We camp on the here and now, God on the by and by.

have tribulation; but be of good cheer, I have overcome the world.”

### Jesus Prays for Himself

**17** Jesus spoke these words, lifted up His eyes to heaven, and said: “Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, <sup>2</sup>as You have given Him authority over all flesh, that He should<sup>a</sup> give eternal life to as many as You have given Him. <sup>3</sup>And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. <sup>4</sup>I have glorified You on the earth. I have finished the work which You have given Me to do. <sup>5</sup>And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

### Jesus Prays for His Disciples

<sup>6</sup>“I have manifested Your name to the men whom You have given Me out of the world. They were Yours. You gave them to Me, and they have kept Your word. <sup>7</sup>Now they have known that all things which You have given Me are from You. <sup>8</sup>For I have given to them the words which You have given Me; and they have received *them*, and have known surely that I came forth from You; and they have believed that You sent Me.

<sup>9</sup>“I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. <sup>10</sup>And all Mine are Yours, and Yours are Mine, and I am glorified in them. <sup>11</sup>Now I am no longer in the world, but these are in the world, and I come to You.

### ► LEARN

17:11, 12 • Although God will keep us, we must *want* to be kept. So Jesus mentions Judas Iscariot, who had left to betray Him. Jesus kept everyone, “except the son of perdition, that the Scripture might be fulfilled.” Judas was not a believer who fell away; Judas was never a believer to begin with. Jesus *keeps* all whom the Father has given to Him. Even so, the Bible tells us, “Keep yourselves in the love of God” (Jude 21), showing us that God has a part, and we have a part. We don’t keep ourselves *saved*, but we do keep ourselves *safe*.

Holy Father, keep through Your name those whom You have given Me,<sup>a</sup> that they may be one as *We are*. <sup>12</sup>While I was with them in the world,<sup>a</sup> I kept them in Your name. Those whom You gave Me I have kept;<sup>b</sup> and none of them is lost except the son of perdition, that the Scripture might be fulfilled. <sup>13</sup>But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves. <sup>14</sup>I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world. <sup>15</sup>I do not pray that You should take them out of the world, but that You should keep them from the evil one. <sup>16</sup>They are not of the world, just as I am not of the world. <sup>17</sup>Sanctify them by Your truth. Your word is truth. <sup>18</sup>As You sent Me into the world, I also have sent them into the world. <sup>19</sup>And for their sakes I sanctify Myself, that they also may be sanctified by the truth.

### Jesus Prays for All Believers

<sup>20</sup>“I do not pray for these alone, but also for those who will<sup>a</sup> believe in Me through their word; <sup>21</sup>that they all may be one, as You, Father, *are* in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. <sup>22</sup>And the glory which You gave Me I have given them, that they may be one just as *We are* one: <sup>23</sup>I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.

<sup>24</sup>“Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world. <sup>25</sup>O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. <sup>26</sup>And I have declared to them Your name, and will declare *it*, that the love with which You loved Me may be in them, and I in them.”

### Betrayal and Arrest in Gethsemane

**18** When Jesus had spoken these words, He went out with His disciples over the Brook Kidron, where there was

17:2<sup>a</sup>M-Text reads *shall*. 17:11<sup>a</sup>NU-Text and M-Text read *keep them through Your name which You have given Me*. 17:12<sup>a</sup>NU-Text omits *in the world*. <sup>b</sup>NU-Text reads *in Your name which You gave Me. And I guarded them; (or it)*. 17:20<sup>a</sup>NU-Text and M-Text omit *will*.

a garden, which He and His disciples entered. <sup>2</sup>And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples. <sup>3</sup>Then Judas, having received a detachment of troops, and officers from the chief priests and Pharisees, came there with lanterns, torches, and weapons. <sup>4</sup>Jesus therefore, knowing all things that would come upon Him, went forward and said to them, “Whom are you seeking?”

<sup>5</sup>They answered Him, “Jesus of Nazareth.”

Jesus said to them, “I am *He*.” And Judas, who betrayed Him, also stood with them. <sup>6</sup>Now when He said to them, “I am *He*,” they drew back and fell to the ground.

<sup>7</sup>Then He asked them again, “Whom are you seeking?”

And they said, “Jesus of Nazareth.”

<sup>8</sup>Jesus answered, “I have told you that I am *He*. Therefore, if you seek Me, let these go their way,” <sup>9</sup>that the saying might be fulfilled which He spoke, “Of those whom You gave Me I have lost none.”

<sup>10</sup>Then Simon Peter, having a sword, drew it and struck the high priest’s servant, and cut off his right ear. The servant’s name was Malchus.

<sup>11</sup>So Jesus said to Peter, “Put your sword into the sheath. Shall I not drink the cup which My Father has given Me?”

### Before the High Priest

<sup>12</sup>Then the detachment of troops and the captain and the officers of the Jews arrested Jesus and bound Him. <sup>13</sup>And they led Him away to Annas first, for he was the father-in-law of Caiaphas who was high priest that year. <sup>14</sup>Now it was Caiaphas who advised

the Jews that it was expedient that one man should die for the people.

### Peter Denies Jesus

<sup>15</sup>And Simon Peter followed Jesus, and so *did* another<sup>a</sup> disciple. Now that disciple was known to the high priest, and went with Jesus into the courtyard of the high priest. <sup>16</sup>But Peter stood at the door outside. Then the other disciple, who was known to the high priest, went out and spoke to her who kept the door, and brought Peter in. <sup>17</sup>Then the servant girl who kept the door said to Peter, “You are not also *one* of this Man’s disciples, are you?”

He said, “I am not.”

<sup>18</sup>Now the servants and officers who had made a fire of coals stood there, for it was cold, and they warmed themselves. And Peter stood with them and warmed himself.

### Jesus Questioned by the High Priest

<sup>19</sup>The high priest then asked Jesus about His disciples and His doctrine.

<sup>20</sup>Jesus answered him, “I spoke openly to the world. I always taught in synagogues and in the temple, where the Jews always meet,<sup>a</sup> and in secret I have said nothing. <sup>21</sup>Why do you ask Me? Ask those who have heard Me what I said to them. Indeed they know what I said.”

<sup>22</sup>And when He had said these things, one of the officers who stood by struck Jesus with the palm of his hand, saying, “Do You answer the high priest like that?”

<sup>23</sup>Jesus answered him, “If I have spoken evil, bear witness of the evil; but if well, why do you strike Me?”

18:15<sup>a</sup>M-Text reads *the other*. 18:20<sup>a</sup>NU-Text reads *where all the Jews meet*.

## ↓ KNOW (JOHN 17:21)

Without question, one of the most remarkable teachings in the Bible is that Jesus Christ makes His home in every human heart that welcomes Him. This means that through the ministry of the Holy Spirit, none of us is ever alone. Just as Jesus is in the Father and the Father is in Him, so God wants to make His home with *you*. He doesn’t want just to stop by as a houseguest or pay you a visit or have a nice little chat. He wants to move in, indwell you, transform you. He wants you to know that you are one in Him and united in spirit with other believers across the globe. You are never alone! And when your life reflects this truth, Jesus says the world takes notice . . . and many people who don’t yet know Jesus will long to get what you already have.

<sup>24</sup>Then Annas sent Him bound to Caiaphas the high priest.

### Peter Denies Twice More

<sup>25</sup>Now Simon Peter stood and warmed himself. Therefore they said to him, "You are not also *one* of His disciples, are you?"

He denied *it* and said, "I am not!"

<sup>26</sup>One of the servants of the high priest, a relative of *him* whose ear Peter cut off, said, "Did I not see you in the garden with Him?"

<sup>27</sup>Peter then denied again; and immediately a rooster crowed.

### In Pilate's Court

<sup>28</sup>Then they led Jesus from Caiaphas to the Praetorium, and it was early morning. But they themselves did not go into the Praetorium, lest they should be defiled, but that they might eat the Passover. <sup>29</sup>Pilate then went out to them and said, "What accusation do you bring against this Man?"

<sup>30</sup>They answered and said to him, "If He were not an evildoer, we would not have delivered Him up to you."

<sup>31</sup>Then Pilate said to them, "You take Him and judge Him according to your law."

Therefore the Jews said to him, "It is not lawful for us to put anyone to death," <sup>32</sup>that the saying of Jesus might be fulfilled which He spoke, signifying by what death He would die.

<sup>33</sup>Then Pilate entered the Praetorium again, called Jesus, and said to Him, "Are You the King of the Jews?"

<sup>34</sup>Jesus answered him, "Are you speaking for yourself about this, or did others tell you this concerning Me?"

<sup>35</sup>Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done?"

<sup>36</sup>Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here."

<sup>37</sup>Pilate therefore said to Him, "Are You a king then?"

Jesus answered, "You say *rightly* that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice."

<sup>38</sup>Pilate said to Him, "What is truth?" And when he had said this, he went out again to the Jews, and said to them, "I find no fault in Him at all.

### Taking the Place of Barabbas

<sup>39</sup>"But you have a custom that I should release someone to you at the Passover. Do you therefore want me to release to you the King of the Jews?"

<sup>40</sup>Then they all cried again, saying, "Not this Man, but Barabbas!" Now Barabbas was a robber.

### The Soldiers Mock Jesus

**19** So then Pilate took Jesus and scourged *Him*. <sup>2</sup>And the soldiers twisted a crown of thorns and put *it* on His head, and they put on Him a purple robe. <sup>3</sup>Then they said, "Hail, King of the Jews!" And they struck Him with their hands.

<sup>4</sup>Pilate then went out again, and said to them, "Behold, I am bringing Him out to you, that you may know that I find no fault in Him."

### Pilate's Decision

<sup>5</sup>Then Jesus came out, wearing the crown of thorns and the purple robe. And *Pilate* said to them, "Behold the Man!"

<sup>6</sup>Therefore, when the chief priests and officers saw Him, they cried out, saying, "Crucify *Him*, crucify *Him*!"

Pilate said to them, "You take Him and crucify *Him*, for I find no fault in Him."

<sup>7</sup>The Jews answered him, "We have a law, and according to our<sup>3</sup> law He ought to die, because He made Himself the Son of God."

<sup>8</sup>Therefore, when Pilate heard that saying, he was the more afraid, <sup>9</sup>and went again into the Praetorium, and said to Jesus, "Where are You from?" But Jesus gave him no answer.

<sup>10</sup>Then Pilate said to Him, "Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?"

<sup>11</sup>Jesus answered, "You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin."

<sup>12</sup>From then on Pilate sought to release Him, but the Jews cried out, saying, “If you let this Man go, you are not Caesar’s friend. Whoever makes himself a king speaks against Caesar.”

<sup>13</sup>When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called *The Pavement*, but in Hebrew, Gabbatha. <sup>14</sup>Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, “Behold your King!”

<sup>15</sup>But they cried out, “Away with Him, away with Him! Crucify Him!”

Pilate said to them, “Shall I crucify your King?”

The chief priests answered, “We have no king but Caesar!”

<sup>16</sup>Then he delivered Him to them to be crucified. Then they took Jesus and led Him away.<sup>a</sup>

### The King on a Cross

<sup>17</sup>And He, bearing His cross, went out to a place called *the Place of a Skull*, which is called in Hebrew, Golgotha, <sup>18</sup>where they crucified Him, and two others with Him, one on either side, and Jesus in the center. <sup>19</sup>Now Pilate wrote a title and put it on the cross. And the writing was:

JESUS OF NAZARETH,  
THE KING OF THE JEWS.

<sup>20</sup>Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin.

<sup>21</sup>Therefore the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘He said, ‘I am the King of the Jews.’”

<sup>22</sup>Pilate answered, “What I have written, I have written.”

<sup>23</sup>Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier a part, and also the tunic. Now the tunic was without seam, woven from the top in one piece. <sup>24</sup>They said therefore among themselves, “Let us not tear it, but cast lots for it, whose it shall be,” that the Scripture might be fulfilled which says:

*“They divided My garments among them,  
And for My clothing they cast lots.”<sup>a</sup>*

Therefore the soldiers did these things.

### Behold Your Mother

<sup>25</sup>Now there stood by the cross of Jesus His mother, and His mother’s sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, “Woman, behold your son!” <sup>27</sup>Then He said to the disciple, “Behold your mother!” And from that hour that disciple took her to his own home.

### LEARN

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19:26, 27 • It is fascinating to recognize how much of His earthly ministry Jesus devoted to providing for the physical needs of men, women, and children. He healed their blindness, filled their stomachs, calmed their fears, cast out their demons, cured their illness, raised their dead, all in addition to saving their souls. After His resurrection, He continued to meet the physical needs of His followers. And even on the Cross, despite His own cruel suffering, Jesus remembered that His mother needed a roof over her head and food to eat—and so He charged the apostle John with that crucial responsibility.

### It Is Finished

<sup>28</sup>After this, Jesus, knowing<sup>a</sup> that all things were now accomplished, that the Scripture might be fulfilled, said, “I thirst!” <sup>29</sup>Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth. <sup>30</sup>So when Jesus had received the sour wine, He said, “It is finished!” And bowing His head, He gave up His spirit.

### Jesus’ Side Is Pierced

<sup>31</sup>Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. <sup>32</sup>Then the soldiers came and broke the legs of the first and of

the other who was crucified with Him. <sup>33</sup>But when they came to Jesus and saw that He was already dead, they did not break His legs. <sup>34</sup>But one of the soldiers pierced His side with a spear, and immediately blood and water came out. <sup>35</sup>And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe. <sup>36</sup>For these things were done that the Scripture should be fulfilled, “*Not one of His bones shall be broken.*”<sup>a</sup> <sup>37</sup>And again another Scripture says, “*They shall look on Him whom they pierced.*”<sup>a</sup>

### Jesus Buried in Joseph’s Tomb

<sup>38</sup>After this, Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate gave *him* permission. So he came and took the body of Jesus. <sup>39</sup>And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds. <sup>40</sup>Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury. <sup>41</sup>Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup>So there they laid Jesus, because of the Jews’ Preparation Day, for the tomb was nearby.

### The Empty Tomb

**20** Now the first *day* of the week Mary Magdalene went to the tomb early, while it was still dark, and saw *that* the stone had been taken away from the tomb. <sup>2</sup>Then she ran and came to Simon Peter, and to the other disciple, whom Jesus loved, and said to them, “They have taken away the Lord out of the tomb, and we do not know where they have laid Him.”

<sup>3</sup>Peter therefore went out, and the other disciple, and were going to the tomb. <sup>4</sup>So they both ran together, and the other disciple outran Peter and came to the tomb first. <sup>5</sup>And he, stooping down and looking in, saw the linen cloths lying *there*; yet he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb; and he saw the linen cloths lying *there*, <sup>7</sup>and the handkerchief that

had been around His head, not lying with the linen cloths, but folded together in a place by itself. <sup>8</sup>Then the other disciple, who came to the tomb first, went in also; and he saw and believed. <sup>9</sup>For as yet they did not know the Scripture, that He must rise again from the dead. <sup>10</sup>Then the disciples went away again to their own homes.

### Mary Magdalene Sees the Risen Lord

<sup>11</sup>But Mary stood outside by the tomb weeping, and as she wept she stooped down *and looked* into the tomb. <sup>12</sup>And she saw two angels in white sitting, one at the head and the other at the feet, where the body of Jesus had lain. <sup>13</sup>Then they said to her, “Woman, why are you weeping?”

She said to them, “Because they have taken away my Lord, and I do not know where they have laid Him.”

<sup>14</sup>Now when she had said this, she turned around and saw Jesus standing *there*, and did not know that it was Jesus. <sup>15</sup>Jesus said to her, “Woman, why are you weeping? Whom are you seeking?”

She, supposing Him to be the gardener, said to Him, “Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away.”

<sup>16</sup>Jesus said to her, “Mary!”

She turned and said to Him,<sup>a</sup> “Rabboni!” (which is to say, Teacher).

<sup>17</sup>Jesus said to her, “Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, ‘I am ascending to My Father and your Father, and to My God and your God.’”

<sup>18</sup>Mary Magdalene came and told the disciples that she had seen the Lord,<sup>a</sup> and *that* He had spoken these things to her.

### The Apostles Commissioned

<sup>19</sup>Then, the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled,<sup>a</sup> for fear of the Jews, Jesus came and stood in the midst, and said to them, “Peace *be* with you.” <sup>20</sup>When He had said this, He showed them *His* hands and His side. Then the disciples were glad when they saw the Lord.

<sup>21</sup>So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." <sup>22</sup>And when He had said this, He breathed on *them*, and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the *sins* of any, they are retained."

### Seeing and Believing

<sup>24</sup>Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. <sup>25</sup>The other disciples therefore said to him, "We have seen the Lord."

So he said to them, "Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe."

<sup>26</sup>And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!" <sup>27</sup>Then He said to Thomas, "Reach your finger here, and look at My hands; and reach your hand *here*, and put *it* into My side. Do not be unbelieving, but believing."

<sup>28</sup>And Thomas answered and said to Him, "My Lord and my God!"

<sup>29</sup>Jesus said to him, "Thomas,<sup>a</sup> because you have seen Me, you have believed. Blessed *are* those who have not seen and *yet* have believed."

### → LIVE

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20:29 • Did you know that Jesus both began and concluded His earthly ministry with blessing people? In the greatest gift of all, God blesses us with Himself. As A. B. Simpson wrote,

Once it was the blessing,  
Now it is the Lord;  
Once it was the feeling,  
Now it is His Word.  
Once His gifts I wanted,  
Now the Giver own;  
Once I sought for healing,  
Now Himself alone.

While we have yet to see Jesus physically, the day is coming soon when every eye shall see Him. On that day, every knee shall bow. Until that day, we are to believe.

### That You May Believe

<sup>30</sup>And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; <sup>31</sup>but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

### Breakfast by the Sea

**21** After these things Jesus showed Himself again to the disciples at the Sea of Tiberias, and in this way He showed *Himself*: <sup>2</sup>Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the *sons* of Zebedee, and two others of His disciples were together. <sup>3</sup>Simon Peter said to them, "I am going fishing."

They said to him, "We are going with you also." They went out and immediately<sup>a</sup> got into the boat, and that night they caught nothing. <sup>4</sup>But when the morning had now come, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup>Then Jesus said to them, "Children, have you any food?"

They answered Him, "No."

<sup>6</sup>And He said to them, "Cast the net on the right side of the boat, and you will find *some*." So they cast, and now they were not able to draw it in because of the multitude of fish.

<sup>7</sup>Therefore that disciple whom Jesus loved said to Peter, "It is the Lord!" Now when Simon Peter heard that it was the Lord, he put on *his* outer garment (for he had removed it), and plunged into the sea. <sup>8</sup>But the other disciples came in the little boat (for they were not far from land, but about two hundred cubits), dragging the net with fish. <sup>9</sup>Then, as soon as they had come to land, they saw a fire of coals there, and fish laid on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish which you have just caught."

<sup>11</sup>Simon Peter went up and dragged the net to land, full of large fish, one hundred and fifty-three; and although there were so many, the net was not broken. <sup>12</sup>Jesus said to them, "Come *and* eat breakfast." Yet none of the disciples dared ask Him, "Who are You?"—knowing that it was the Lord. <sup>13</sup>Jesus then came and took the bread and gave it to them, and likewise the fish.

<sup>14</sup>This *is* now the third time Jesus showed Himself to His disciples after He was raised from the dead.

### Jesus Restores Peter

<sup>15</sup>So when they had eaten breakfast, Jesus said to Simon Peter, "Simon, *son* of Jonah,<sup>a</sup> do you love Me more than these?"

He said to Him, "Yes, Lord; You know that I love You."

He said to him, "Feed My lambs."

<sup>16</sup>He said to him again a second time, "Simon, *son* of Jonah,<sup>a</sup> do you love Me?"

He said to Him, "Yes, Lord; You know that I love You."

He said to him, "Tend My sheep."

<sup>17</sup>He said to him the third time, "Simon, *son* of Jonah,<sup>a</sup> do you love Me?" Peter was grieved because He said to him the third time, "Do you love Me?"

And he said to Him, "Lord, You know all things; You know that I love You."

Jesus said to him, "Feed My sheep. <sup>18</sup>Most assuredly, I say to you, when you were younger, you girded yourself and walked where you wished; but when you are old, you will stretch out your hands, and another will gird you and carry *you* where you

do not wish." <sup>19</sup>This He spoke, signifying by what death he would glorify God. And when He had spoken this, He said to him, "Follow Me."

### The Beloved Disciple and His Book

<sup>20</sup>Then Peter, turning around, saw the disciple whom Jesus loved following, who also had leaned on His breast at the supper, and said, "Lord, who is the one who betrays You?" <sup>21</sup>Peter, seeing him, said to Jesus, "But Lord, what *about* this man?"

<sup>22</sup>Jesus said to him, "If I will that he remain till I come, what *is that* to you? You follow Me."

<sup>23</sup>Then this saying went out among the brethren that this disciple would not die. Yet Jesus did not say to him that he would not die, but, "If I will that he remain till I come, what *is that* to you?"

<sup>24</sup>This is the disciple who testifies of these things, and wrote these things; and we know that his testimony is true.

<sup>25</sup>And there are also many other things that Jesus did, which if they were written one by one, I suppose that even the world itself could not contain the books that would be written. Amen.



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Greg Laurie is the senior pastor of Harvest Christian Fellowship in Riverside, California, one of the largest churches in America. Laurie is also the featured speaker of the Harvest Crusades, large public evangelistic events. He has also authored over 35 books, including an autobiographical work titled *Lost Boy*.



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